

What does the Bible say about **TRUST**, what it is?

# TRUST

Bible studies on **TRUST**, writing what I feel the lord says to me, each time the word **TRUST** (*or the derivatives of the word*) occurs in the Scriptures.

# Preface

We all know what **TRUST** means, and what it is, don't we? We know what the difference is between faith and **TRUST** don't we? Well, here is one definition:

What the Bible says about faith and trust? Taken from Google.

*Faith has been called "the substance of hope." Faith requires no evidence for belief nor practice. The very nature of faith surmises that tangible evidence doesn't exist. Otherwise, there is a manifestation. On the other hand, trust is based largely on evidence that is real **according** to the senses and to human reason.*

And another one:

*"Those who know your name **TRUST** in you, for you, LORD, have never forsaken those who seek you." "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!" "When I am afraid, I put my **TRUST** in you."*

In common with the other 9 studies I have done so far, each on a single word in the Scriptures, the index is at the beginning instead of more traditionally, at the end, showing the Study number in order to help find the particular verse with the word **TRUST**, and what the Lord is saying to me to write, on each occasion. I have done this in order that these studies may be used as a source of reference or just for interest, and although not really intended to be used as daily bible study notes, that is up to the reader, please feel free. The first nine studies along with "some of the names of God," may be found at:

[www.bible-studies-on-a-word.org.uk](http://www.bible-studies-on-a-word.org.uk)

where I hope these studies on the word **TRUST** will join them, a 10<sup>th</sup> study on a given word in Scripture and the derivatives of that word.

What I have done, is to read the **whole context** (*frequently, the whole chapter*) of **the verse** containing the word **TRUST** (*and the derivatives of that word*) then asking the Lord what he is telling me about **TRUST** in that complete context. Obviously, I quote here, only the verse itself. I have used the Complete Jewish Bible and quoted the verse from that, I also quote the **KJV** in parenthesis and italics, below the verse in the **CJB**. On occasions, I have also quoted the **OJB** (*Orthodox Jewish Bible*). This is to show where the word **TRUST** is found in the King James, in spite of the translation errors in there. So often, the **KJV** simply uses the word **TRUST** without any explanation of the form of that **TRUST**. The **CJB** often offers a deeper meaning or the form of the **TRUST**. To find out everywhere the words appears in the Bible, I have used my Cruden's Complete Concordance of the Authorised Version - **AV**. I have 'cut 'n pasted' the

verses from the Bible Gateway web site – so much easier than typing each verse separately... [www.biblegateway.com](http://www.biblegateway.com)

I am, of course, **acutely** aware that my own thoughts have probably intruded in these studies, for which I ask your forgiveness, as and when needed.

This is a means of Bible Study which, I suggest, is an alternative but a good way to study the Bible, finding out what the Lord is saying to you. There are, of course, many other ways to study the Scriptures – “*yer pays yer money an’ yer takes yer choice,*” so to speak. Should the reader wish to use these Studies as daily reading notes, please feel free, but be aware that is not the original purpose, but rather to be a place of reference or just simply to read the Studies, as a matter of interest or curiosity.

I started doing these Studies in 1983 with studies on the word “**RIGHTEOUSNESS.**” Now, with these studies into **TRUST**, there will be 2268 individual studies altogether.

In another study, into the names of ADONAI, I have found well over 120 names and attributes of ADONAI. Fortunately, that study and the other studies-on-a-word, are on the web site [www.bible-studies-on-a-word.org.uk](http://www.bible-studies-on-a-word.org.uk).

May these studies be a source of blessing to all who read, consult or otherwise use them.

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# TRUST

1. **Job 8:14 CJB:** <sup>14</sup> his confidence is mere gossamer, his **TRUST** a spider's web.  
(*KJV:* <sup>14</sup> whose hope shall be cut off, and whose **TRUST** shall be a spider's web.)

We really do need to read this **whole chapter down to verse 19** for the context of **our verse**. We see that the hope of a hypocrite, one who forgets about God, since his confidence is not in God, but in things that are mere gossamer, like having **TRUST** in a spider's web! That web is good for its purpose, but certainly not for any sort of substance in which to put our **TRUST**. Thank you Lord. I was in a sort of trepidation in the hours before actually starting this first study, just looking at **the verse** the night before (*it took several hours to type out the index from my Crudens*) and thinking about just **the verse** out of context each time of waking in the night – a spider's web? PTLA!  
*Sunday the 7<sup>th</sup> of June 2020.*

2. **Job 15:15 CJB:** <sup>15</sup> God doesn't **TRUST** even his holy ones; no, even the heavens are not innocent in his view.  
(*KJV:* <sup>15</sup> Behold, he putteth no **TRUST** in his saints; yea, the heavens are not clean in his sight.)

In **this chapter**, Elifaz the Teimani is telling Job how he is to behave in his situation before God. In **our verse** today, he is telling Job that "*God doesn't **TRUST** even his holy ones*" and that "*even the heavens are not innocent in his view.*" This is Elifaz's warped view of God! A meaning of **TRUST** in this context would be to "rely" or to "lean on." Very difficult to discern what ADONAI is saying here about **TRUST**.  
*8<sup>th</sup> of June 2020.*

3. **Psalms 40:4 CJB:** <sup>4</sup> How blessed the man who **TRUSTS** in ADONAI and does not look to the arrogant or to those who rely on things that are false.  
(*KJV:* <sup>4</sup> Blessed is that man that maketh the LORD his **TRUST**, and respecteth not the proud, nor such as turn aside to lies.)

You want to be blessed? The answer is in **our verse** today, be careful where you place your **TRUST**. Place your **TRUST** only in ADONAI our God. The **previous verse**, perhaps, says it all, He put a song of praise to ADONAI in my mouth. Wow! What a wonderful God we have, who saves us from the perils of this life and causes us to sing His praises from our hearts.  
*9<sup>th</sup> of June 2020.*



4. **Psalm 71:5 CJB:** <sup>5</sup> For you are my hope, *Adonai ELOHIM*, in whom I have **TRUSTED** since I was young.  
(*KJV:* <sup>5</sup> For thou *art* my hope, O Lord GOD: *thou art* my **TRUST** from my youth.)

A meaning of **TRUST** in *our verse* today is exemplified in the *next verse*, where the writer of *the Psalm* says, “**From birth I have relied on you**” which tells us another meaning of **TRUST** is “relying,” in this case on ADONAI. *10<sup>th</sup> of June 2020.*

5. **Psalm 141:8 CJB:** <sup>8</sup> For my eyes, *ADONAI, Adonai*, are on you; in you I take refuge; don't pour out my life.  
(*KJV:* <sup>8</sup> *But mine eyes are unto thee, O GOD the Lord: in thee is my TRUST; leave not my soul destitute.*)

As David says, in the KJV, his **TRUST** is in the Lord. We all think we know what is this **TRUST** in God, but what does it really mean? In the CJB, it says that he takes refuge in ADONAI, which seems to mean more than just simply **TRUSTING** in ADONAI. In *Psalm 91:4*, it says “**he will cover you with his pinions, and under his wings you will find refuge; his truth is a shield and protection,**” which would align with *our verse* today in the CJB. **TRUST** and refuge are not quite the same, but in this context, are close, as seen here in this Study. *11<sup>th</sup> of June 2020.*

6. **Proverbs 22:19 CJB:** <sup>19</sup> I want your **TRUST** to be in *ADONAI*; this is why I'm instructing you about them today.  
(*KJV:* <sup>19</sup> *That thy TRUST may be in the LORD, I have made known to thee this day, even to thee.*)

Taken on its own, *this verse* is a bit confusing in its second part. What or who is “them?” Now reading here, *verses 17 to 21*, as these form a paragraph, which reveals that “them” are the **words of the wise**, as in *verse 17* and with a reason to do so in *verse 18*. Our **TRUST** then is to be in the words of ADONAI, as expressed in *these verses*, by the wise. We learn here today why our **TRUST** should be in these words of the wise, of ADONAI. Thank You Father God. *12<sup>th</sup> of June 2020.*

7. **Proverbs 28:25 CJB:** <sup>25</sup> A grasping disposition stirs up strife, but he who **TRUSTS** in *ADONAI* will prosper.  
(*KJV:* <sup>25</sup> *He that is of a proud heart stirreth up strife: but he that putteth his TRUST in the LORD shall be made fat.*)

Interesting to note the difference in the last word of *our verse* in the 2 translations.... In *our verse* today, we see the result of **TRUSTING** in ADONAI. It contrasts the difference in those represented in *the 2 halves of the verse*. So, to **TRUST** in ADONAI is a benefit. *13<sup>th</sup> of June 2020.*

8. **Proverbs 29:25 CJB:** Fearing human beings is a snare; but he who **TRUSTS** in ADONAI will be raised high [*above danger*].  
(*KJV: <sup>25</sup> The fear of man bringeth a snare: but whoso putteth his **TRUST** in the LORD shall be safe.*)

**Our verse** today, is, like just about all Proverbs, contrasting 2 different or opposing things. How different is **TRUSTING** ADONAI to fearing what Man can do to us. For us, as true believers, to put our total **TRUST** in Yeshua, puts us “**above danger**,” as in **our verse** today, there is no human in whom we could put our total **TRUST** in the same way. No human can save anyone from the “Lake of Fire,” only ADONAI can achieve that. How much higher, “**above danger**.” can anything be? Nothing! Hallelujah! Hallelujah! Amen. Amen. Hence, the **ONLY** place to put our total **TRUST**, is in Yeshua, ADONAI. *14<sup>th</sup> of June 2020.*

9. **Isaiah 30:3 CJB:** But Pharaoh’s protection will bring you shame, shelter in Egypt’s shadow will lead to disgrace.  
(*KJV: <sup>3</sup> Therefore shall the strength of Pharaoh be your shame, and the **TRUST** in the shadow of Egypt your confusion.*)

The **previous verse** gives the lie to **our verse**, going to Egypt for help without seeking that from ADONAI! **Our verse** today tells us that seeking help from anywhere but ADONAI brings shame and/or disgrace upon those doing so. What we see here today is that to **TRUST**, is similar, to shelter. *15<sup>th</sup> of June 2020.*

10. **Isaiah 57:13 CJB:** <sup>13</sup> When you cry, will those [*idols*] you gathered rescue you? The wind will carry them all away, a puff of air will take them off. But whoever takes refuge in me will possess the land and inherit my holy mountain.”  
(*KJV: <sup>13</sup> When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his **TRUST** in me shall possess the land, and shall inherit my holy mountain;*)

In the **previous 2 verses**, ADONAI was threatening to expose the so called “righteousness” of the people, then, in **our verse**, ADONAI is effectively laughing at those things in which they put their **TRUST**, or, in the CJB, they take refuge. It is very interesting to see how, instead of only using one (*usually old, such as the KJV as here in these studies*) translation, but also using a more modern translation, the CJB in my case, brings out a more complete understanding of the meaning of the Scripture or a word, as in these studies. *16<sup>th</sup> of June 2020.*

11. **Luke 16:11 CJB:** <sup>11</sup> So if you haven't been trustworthy in handling worldly wealth, who is going to **TRUST** you with the real thing?  
(*KJV: <sup>11</sup> If therefore ye have not been faithful in the unrighteous mammon, who will commit to your **TRUST** the true riches?*)

**TRUST** here in **our verse** today, is allied with honesty, in fact, the whole of the **first 13 verses** of **the chapter** is about our being honest or our **TRUSTWORTHYNESS**. The **verses following**, are showing up the lack of **TRUST** or honesty of the P'rushim. The whole point of this parable by Yeshua is to show the importance of we believers being scrupulously honest, **TRUSTWORTHY**, down here on earth! *17<sup>th</sup> of June 2020.*

12. **2 Corinthians 3:4 CJB:** <sup>4</sup> Such is the confidence we have through the Messiah toward God.  
(*KJV: <sup>4</sup> And such **TRUST** have we through Christ to God-ward:*)

Once again, **our verse**, between the two translations, gives us the revelation that if we have **TRUST**, in this case in Yeshua (*God*) then it means that we have confidence in Yeshua, God. So we see that having **TRUST** means that we must have confidence. One could say that this confidence is a pre-requisite of **TRUST**. Thank you, Father God for this simple revelation. Amen. *18<sup>th</sup> of June 2020.*

13. **1 Timothy 1:11 CJB:** <sup>11</sup> that accords with the Good News of the glorious and blessed God. This Good News was **ENTRUSTED** to me;  
(*KJV: <sup>11</sup> according to the glorious gospel of the blessed God, which was committed to my **TRUST**.*)

In **verse 2**, we see that Timothy is a true son because of his **TRUST**. Then in **verse 4** we see that he was to stop those who were diverting the people from doing the work of God. Sha'ul is saying, in **our verse** today, that the Torah, Gospel was given to him, as being one who can be **TRUSTED**. We see today then, that if we are not **TRUSTWORTHY**, then the Gospel cannot be **ENTRUSTED** to us! *19<sup>th</sup> of June 2020.*

14. **1 Timothy 6:20 CJB:** <sup>20</sup> Oh, Timothy! Keep safe what has been **ENTRUSTED** to you. Turn away from the ungodly babblings and the argumentative opposition of what is falsely called "knowledge."  
(*KJV: <sup>20</sup> O Timothy, keep that which is committed to thy **TRUST**, avoiding profane and vain babblings, and oppositions of science falsely so called:*)

The good news of salvation, the Gospel, has been **ENTRUSTED** to every believer and we must keep it safe. Safe from what? **Ungodly babblings and the argumentative opposition of what is falsely called "knowledge."** we are told in **our verse** today. The Gospel must not be altered in any way! It must not be diluted or added to. Help me, Lord, that I should keep it safe. Amen. Amen. *20<sup>th</sup> of June 2020.*

# TRUST (verb)

15. **Ruth 2:12 CJB:** <sup>12</sup> May ADONAI reward you for what you've done; may you be rewarded in full by ADONAI the God of Isra'el, under whose wings you have come for refuge."  
(*KJV: <sup>12</sup> The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to TRUST.* )

The first thing we notice between the two translations of **our verse** today, is that the word “**refuge**” is transposed with the word **TRUST**. From this we see that to be “**under whose wings you have come for refuge**” is the same as “**under whose wings thou art come to TRUST,**” hence we see that to **TRUST** is the same as to take **refuge**. *21<sup>st</sup> of June 2020.*

16. **2 Samuel 22:3 CJB:** <sup>3</sup>. the God who is my Rock, in whom I find shelter, my shield, the power that saves me, my stronghold and my refuge. My saviour, you have saved me from violence.  
(*KJV: <sup>3</sup>. the God of my rock; in him will I TRUST: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.*)

We see in **verse 1**, that **our verse** is part of a song to ADONAI by David when ADONAI had delivered him from all his enemies. We see too that the CJB gives the word “shelter” in place of the word **TRUST** in the KJV. This is a slight variation on “refuge,” but still aligns with **TRUST**, in the sense of safety, being delivered from his enemies. *22<sup>nd</sup> of June 2020.*

17. **Psalms 18:2 CJB:** <sup>2</sup> “ADONAI is my Rock, my fortress and deliverer, my God, my Rock, in whom I find shelter, my shield, the power that saves me, my stronghold.  
(*KJV: <sup>2</sup> The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will TRUST; my buckler, and the horn of my salvation, and my high tower.*)

Once again, we see here a sort of equivalence between “shelter” and “**TRUST**.” Now, as I read these two translations of **our verse**, I see that **TRUST** will offer shelter, but not the other way around. One might **TRUST** in a shelter to keep one safe. A struggle here, what are You saying about **TRUST** here Lord? Our **TRUST** in the Lord God is reliable and is where we can shelter in that **TRUST**! Thank you Father God, where else could we place our **TRUST**? *23<sup>rd</sup> of June 2020.*

18. **Psalm 91:2 CJB:** <sup>2</sup> who say to *ADONAI*, “My refuge! My fortress! My God, in whom I **TRUST!**”  
(*KJV:* <sup>2</sup> *I will say of the LORD, He is my refuge and my fortress: my God; in him will I TRUST.*)

As I prayed about **this verse**, the Lord put the word “reliance” or “rely” into my mind, “**in whom I TRUST.**” This is the same as “upon whom I rely” or “place my reliance.” Previous studies in this series, have compared the word “refuge,” to be like **TRUST**, but this word is also in **our verse** in both translations. Oh how the Lord is showing us so many aspects of the word **TRUST** and its meaning. Thank you Father God. *24<sup>th</sup> of June 2020.*

19. **2 Samuel 22:31 CJB:** <sup>31</sup> “As for God, his way is perfect, the word of *ADONAI* has been tested by fire; he shields all who take refuge in him.  
(*KJV:* <sup>31</sup> *As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that TRUST in him.*)

Once again we see in **our verse** today, that the CJB uses the word “refuge” in place of **TRUST**. We take refuge in the Lord as we place our **TRUST** in Him. Thank You Father God that You are always there as a place of refuge when we are struggling and we can **TRUST** that You will always be there for us. *25<sup>th</sup> of June 2020.*

20. **Psalm 18:30 CJB:** <sup>30</sup> *As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that TRUST in him.*  
(*KJV:* <sup>30</sup> *As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that TRUST in him.*)

In **our verse** today, we see that the word of God is tried, i.e. Proven. A buckler is a part of the armour worn by a soldier in Biblical days, in other words, protection of the person. In **our verse** today, we see a result of our **TRUST** in God, He protects us from the assaults of the world against us. So, if we don't **TRUST** Him, we have no protection. *26<sup>th</sup> of June 2020.*

21. **2 Kings 18:20 CJB:** <sup>20</sup> Do you think that mere spoken words constitute strategy and strength for battle? In whom, then, are you **TRUSTING** when you rebel against me like this?  
*(KJV: <sup>20</sup> Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou TRUST, that thou rebellest against me?)*

In **our verse** today, Rav Shakeh, a commander of the army of Sancheriv, king of Ashur, was here taunting Hizkiyahu, king of Yerushalayim, about upon whom did he think he could **TRUST** to save them. ‘Effectively, he was telling Hizkiyahu, *‘there ain’t nobody or nuffink gonna save ya.’* However, we know that in the **next chapter**, ADONAI saved him by slaying no less than 185,000 soldiers of the army besieging Yerushalayim. Reading **both chapters 18 and 19**, we see that Hizkiyahu put his **TRUST** in ADONAI, the Lord God of Isra’el. The Lord God of Isra’el answered his prayer of **TRUST** in the Lord, since he had followed the ways of the Lord all his life, without wavering. Other kings of Y’hudah, did not follow the Lord and His ways and so, their prayers were **not** answered! So, the message for us is to walk in the Ways of the Lord and put our **entire TRUST** in Him and our prayers will be answered, as here in these 2 chapters. *27<sup>th</sup> of June 2020.*

22. **2 Chronicles 32:10 CJB:** <sup>10</sup> “This is what Sancheriv king of Ashur says: ‘What gives you the confidence that you can endure a siege against Yerushalayim?’  
*(KJV: <sup>10</sup> Thus saith Sennacherib king of Assyria, Whereon do ye TRUST, that ye abide in the siege in Jerusalem?)*

**Our verse** today is in **a chapter** which relates to the same happenings in the previous study. In **our verse** today, we see between the 2 translations, where **TRUST** in the KJV is “confidence” in the CJB. It is easy here, to realise that in the English language, they mean virtually the same thing. This means that to have confidence in someone or something is almost exactly the same as having **TRUST** in them. *28<sup>th</sup> of June 2020.*

23. **Isaiah 36:5 CJB:** <sup>5</sup> I say: do mere words constitute strategy and strength for battle? In whom, then, are you **TRUSTING** when you rebel against me like this?  
*KJV: <sup>5</sup> I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou TRUST, that thou rebellest against me?)*

Once again, **this chapter** relates to the same happenings as our **previous 2 studies**. In both translations of **our verse** today, we have only different applications of the same word, the difference being that **TRUSTING** “in” and **TRUST** “on” mean the same. So what do we learn here? That Rav-Shakeh is denigrating the God of the Isra’eli people, which directly invokes that curse of God as in **Genesis 12:3!** Hence, the imminent demise of that army with Rav-Shakeh and of the king of Ashur! What a demonstration of our God’s ways and power! *28<sup>th</sup> of June 2020.*

24. **2 Kings 18:21 CJB:** <sup>21</sup> Now look! Relying on Egypt is like using a broken stick as a staff, when you lean on it, it punctures your hand. That's what Pharaoh king of Egypt is like for anyone who puts his **TRUST** in him.

*(KJV: <sup>21</sup> Now, behold, thou **TRUSTEST** upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that **TRUST** on him.)*

Our **verse** today is the 2<sup>nd</sup> consecutive **verse** about the same happenings and the 4<sup>th</sup> time that these happenings are found in Scripture (so far). So what do we see today about **TRUST**? In our **verse**, the **TRUST** in question is wrong, for it is **TRUST** in a man, Pharaoh, king of Egypt. In **this chapter**, where the whole nation is threatened, there is only one place in which to put **TRUST**, which is in the Lord God of Isra'el!!! Only in the case of a dispute or the like, between 2 people, or small groups, should one even think of places ones **TRUST** in a person, or a position.

*29<sup>th</sup> of June 2020.*

25. **Isaiah 36:6 CJB:** <sup>6</sup> Look! Relying on Egypt is like using a broken stick as a staff — when you lean on it, it punctures your hand. That's what Pharaoh king of Egypt is like for anyone who puts his **TRUST** in him.

*(KJV: <sup>6</sup> Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that **TRUST** in him.)*

In **verse 10**, Rav Shakeh is claiming instructions from ADONAI to destroy Isra'el!!! We learn again, in this passage, that we must be very careful as to where we place our **TRUST**. Put that **TRUST** in anyone or anyplace other than in the living Lord God of Isra'el and we could likely find that we are damaged in some way, seriously or not so seriously.

*30<sup>th</sup> of June 2020.*

26. **2 Kings 18:22 CJB:** <sup>22</sup> But if you tell me, 'We **TRUST** in ADONAI our God,' then isn't he the one whose high places and altars Hizkiyahu has removed, telling Y'hudah and Yerushalayim, 'You must worship before this altar in Yerushalayim'?

*(KJV: <sup>22</sup> But if ye say unto me, We **TRUST** in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?)*

Wow, another part of the happenings to Hezekiah. I didn't realise that this story was in so many places in the Bible. Rav Shakeh was so wrong, when he effectively tried to say that ADONAI was not going to save the people of Yerushalayim, because Hizkiyahu had removed all the high places and altars. He didn't realise that it was ADONAI's instruction to remove them. Hence, the people **could TRUST** ADONAI to save them. Thank You Father God, that as long as we follow You and Your ways, we can always **TRUST** You.

*1<sup>st</sup> of July 2020.*

27. **Isaiah 36:7 CJB:** <sup>7</sup> But if you tell me, ‘We **TRUST** in *ADONAI* our God,’ then isn’t he the one whose high places and altars Hizkiyahu has removed, telling Y’hudah and Yerushalayim, ‘You must worship before this altar’?

*(KJV: <sup>7</sup> But if thou say to me, We **TRUST** in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?)*

This is becoming rather familiar, one might say. I have just looked in my Jewish Study Bible, where it says in the notes, that Rav Shakeh had misinterpreted Hizkiyahu’s actions, seeking to disparage him. We **TRUST** in *ADONAI* in the same way as Hizkiyahu **TRUSTED** in *ADONAI* and he taught the people to correctly **TRUST** in Him too. There is no other god in whom we can put our **TRUST** and expect him/it to be worthy of our **TRUST**! Thank You Father God for your **TRUSTWORTHYNESS**!

2<sup>nd</sup> of July 2020.

28. **2 Kings 18:30 CJB:** <sup>30</sup> And don’t let Hizkiyahu make you **TRUST** in *ADONAI* by saying, “*ADONAI* will surely save us; this city will not be given over to the king of Ashur.”

*(KJV: <sup>30</sup> neither let Hezekiah make you **TRUST** in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.)*

So much repetition of this story, but the Lord God will still tell us more about **TRUST**! Rav Shakeh was warning the people on the wall listening to what he was saying, that they must not be taken in by what Hizkiyahu was telling them, that *ADONAI* will save them if they put their **TRUST** in Him. As we know from the rest of the story, *ADONAI* did save them, because Hizkiyahu and the people **did** put their complete **TRUST** in Him! The prerequisite of that salvation is that we must follow the Lord in all His ways and put our **TRUST** in Him, as we see that Hizkiyahu did in the **1<sup>st</sup> few verses of this chapter**, and his **TRUST** was completely in *ADONAI*, the Lord God of Isra’el.

3<sup>rd</sup> of July 2020.



29. **Isaiah 36:15 CJB:** <sup>15</sup> And don't let Hizkiyahu make you **TRUST** in ADONAI by saying, "ADONAI will surely save us; this city will not be given over to the king of Ashur."  
(*KJV: <sup>15</sup> Neither let Hezekiah make you **TRUST** in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.*)

In **our verse** today, we see that Rav Shakeh was not mocking Hizkiyahu, but ADONAI, the Lord God of Isra'el! At this point, Rav Shakeh sealed the fate of his huge army! You don't mock the Lord God of Isra'el and his people, see **Genesis 12:3** (where the 2 words translated "curse," are 2 **different** words in Hebrew, but most Bibles translate **wrongly** as the same) without reaping consequences. Rav Shakeh was mocking their **TRUST** in ADONAI, not in Hizkiyahu. A very silly thing to do at any time, as is seen in the **next chapter**. We must put our **TRUST** in ADONAI alone, putting it anywhere else is a waste of time and effort, to say nothing of placing ourselves in danger.  
*4<sup>th</sup> of July 2020.*

30. **Job 13:15 CJB:** <sup>15</sup> Look, he will kill me, I don't expect more, but I will still defend my ways to his face.  
(*KJV: Though he slay me, yet will I **TRUST** in him: but I will maintain mine own ways before him.*)

It is very difficult to understand **our verse** in the CJB. Better understood in the KJV, Job is telling his "comforters" that no matter what ADONAI does to him, even to kill him, yet he will still **TRUST** in ADONAI. The OJB (*Orthodox Jewish Bible*) says it quite clearly: "<sup>15</sup> **Though He slay me, yet will I wait for and TRUST in Him; but I will maintain my derech before Him.**" Derech being translated as "my own ways" in the KJV. Job is saying in **our verse** today, that no matter what ADONAI does to him, he will still **TRUST** Him. So must we.  
*5<sup>th</sup> of July 2020.*

31. **Job 15:31 CJB:** Let him not rely on futile methods, thereby deceiving himself; for what he will receive in exchange will be only futility.  
(*KJV: Let not him that is deceived **TRUST** in vanity: for vanity shall be his recompence.*)

Do read the **whole chapter**, it makes interesting reading. During this diatribe of insults from Elifaz, we reach **our verse** today, containing the word **TRUST** in the KJV. We see here that we can use the word "rely" in place of **TRUST**, "I **rely** upon God," "I **TRUST** in God." In **our verse** today they are the same. Beware, this not always the case of these two words being inter-changable!  
*6<sup>th</sup> of July 2020.*

32. **Job 35:14 CJB:** <sup>14</sup> All the more when you say that you don't see him! Just be patient; he's considering the matter.  
(*KJV: Although thou sayest thou shalt not see him, yet judgment is before him; therefore, TRUST thou in him.*)

Wow! In **our verse** the CJB translation is quite different to the KJV. The KJV tells us that ADONAI has the “**judgement before him, therefore TRUST in Him,**” whilst the CJB tells us that ADONAI “**is considering the matter**” so “**just be patient.**” Looking at **the verse** in this way, one may see that both translations are saying the same thing. When once we have prayed about something (*don't stop praying!*) but be patient whilst we await God's timing for the answer, **TRUSTING** that He will answer in His good time.  
*7<sup>th</sup> of July 2020.*

33. **Job 39:11 CJB:** <sup>11</sup> Would you **TRUST** its great strength enough to let it do your heavy work,  
(*KJV: Wilt thou TRUST him, because his strength is great? or wilt thou leave thy labour to him?*)

Adonai is speaking to Iyov (*Job*) in **this chapter** and **the previous one**, making it clear to Iyov just how little he can accomplish by **TRUSTING** the wild animals. Asking how much Iyov could **TRUST** the wild Ox? To which, he knew he could not **TRUST** the wild Ox. ADONAI was showing Iyov how much he doesn't know or how helpless he is. In **this chapter**, by implication, there is only one in whom we can put our complete **TRUST**, only the Lord God Himself.  
*8<sup>th</sup> of July 2020.*

34. **Psalms 20:7 CJB:** <sup>7</sup> Some **TRUST** in chariots and some in horses, but we praise the name of ADONAI our God.  
(*KJV: <sup>7</sup> Some TRUST in chariots, and some in horses: but we will remember the name of the LORD our God.*)

We see here in **our verse** today, an example of misplaced **TRUST**. This is what king Sennacherib did when he came against Yerushalayim as in several prior studies in this series, he **TRUSTED** in horses and chariots, whilst Hizkiyahu and the people **TRUSTED** in the Lord God of Isra'el. Who won?!?! Hizkiyahu and the people praised ADONAI before and after the defeat of that huge army by an angel! This is the message for us today, keep remembering and praising the name of ADONAI our God, with our **TRUST** in Him and Him alone. Not that all will be well with us, but that we keep our standing before ADONAI, the Lord God of Isra'el.  
Hallelujah! Amen!  
*9<sup>th</sup> of July 2020.*

35. **Psalm 25:2 CJB:** I **TRUST** you, my God. Don't let me be disgraced, don't let my enemies gloat over me.  
(*KJV: <sup>2</sup> O my God, I **TRUST** in thee: let me not be ashamed, let not mine enemies triumph over me.*)

This **Psalm** is a prayer of David and in **our verse** today, he is declaring his **TRUST** in ADONAI and praying that he will not be disgraced in front of his enemies. This is a good example or pattern for our prayers too. First, we must **TRUST** in ADONAI though, this is the primary requisite for our position with God. So, copying Boris (*Johnson, PM*) we must **TRUST, TRUST, TRUST**. Amen. Amen.  
10<sup>th</sup> of July 2020.

36. **Psalm 31:6 CJB:** <sup>6</sup> I hate those who serve worthless idols; as for me, I **TRUST** in ADONAI.  
(*KJV: <sup>6</sup> I have hated them that regard lying vanities: but I **TRUST** in the Lord.*)

This **Psalm** is another prayer of David. In **our verse** today, he is expressing his feelings towards those who worship or serve worthless idols but, expresses his own **TRUST** in ADONAI. It used to be, years ago, that people, men in particular, effectively worshipped their car and had it out of the garage onto the driveway every Saturday morning, and publicly washed it. That was in the days when one bought a car and kept it for years, not a new one every 2 or 3 years as today. They took a pride in their car, it was their pride and joy!!! Do I, do you, have an idol in something I or you own? How much better to **TRUST** in the Living God!!! He is so much more worthy of my, your **TRUST** as He will never let me or you down. P. T. L. A. We can always **TRUST** Him. Hallelujah. Amen.  
11<sup>th</sup> of July 2020.

37. **Psalm 55:23 CJB:** <sup>23</sup> But you will bring them down, God, into the deepest pit. Those men, so bloodthirsty and treacherous, will not live out half their days. But for my part, [ADONAI,] I put my **TRUST** in you.  
(*KJV: <sup>23</sup> But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will **TRUST** in thee.*)

This **whole Psalm** is a heartfelt cry to ADONAI by David about his closest companion (**verse 14**) who had turned on him (**verses 20, 21**). We see in the **last 2 verses of this chapter**, that David is commending, to each of us, to put our complete burden, our **TRUST** upon ADONAI. David was in big problems, we see as we read the **whole Psalm**, BUT, at the end, he puts his whole **TRUST** in ADONAI, which is what we should do too.

12<sup>th</sup> of July 2020.

**38. Psalm 56:3 CJB:** <sup>3)</sup> when I am afraid, I put my **TRUST** in you.  
(*KJV: What time I am afraid, I will **TRUST** in thee.*)

What a massive consolation in **our verse** today! “*when I am afraid, I put my **TRUST** in you.*” David was in a problem when he wrote **this Psalm**, he had been captured by the P’lishtim, hence was in fear of his life, yet here we see, that in spite of this, his **TRUST** was put in ADONAI, the most high. Notice that he did not write, I *will* put my **TRUST** in ADONAI, but that I put my **TRUST** in God. So today we see that no matter how serious our own situation, we must, in our every circumstance, put all our **TRUST** in ADONAI, our God. 13<sup>th</sup> of July 2020.

**39. Psalm 143:8 CJB:** <sup>8</sup> Make me hear of your love in the morning, because I rely on you. Make me know the way I should walk, because I **ENTRUST** myself to you.  
(*KJV: <sup>8</sup> Cause me to hear thy lovingkindness in the morning; for in thee do I **TRUST**: cause me to know the way wherein I should walk;*)

In **our verse** today, we see, between the 2 translations, equivalence again between **TRUST** and **rely**. We see too, in the CJB, the word **ENTRUST**, because David asks the Lord to make him know the way (*in which*) he should walk, since he **ENTRUSTS** himself to ADONAI. All this is after asking ADONAI to make him hear of His love, because he relies on God. We can rely on God to let us know of His love toward us as we **TRUST** in Him and walk in His paths. Thank You Lord. Amen. 14<sup>th</sup> of July 2020.

**40. Psalm 31:19 CJB:** <sup>19</sup> But oh, how great is Your goodness, which you have stored up for those who fear you, which You do for those who take refuge in You, before people’s very eyes!  
(*KJV: <sup>19</sup> Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that **TRUST** in thee before the sons of men!*)

**TRUST.** What a reward for those who take refuge, **TRUST** in you. The **1<sup>st</sup> part of our verse** today relates that, great goodness is stored up for those who fear ADONAI, an awesome respect type of fear! This is what ADONAI has laid up for those who openly **TRUST** Him before men, who are not afraid to show that **TRUST** in the Lord God of Isra’el, before the eyes of non-believers. Thank You Father God. 15<sup>th</sup> of July 2020.

**41. Psalm 34:22 CJB:** <sup>22</sup>) But ADONAI redeems his servants; no one who takes refuge in Him will be condemned.

*(KJV: <sup>22</sup> The LORD redeemeth the soul of his servants: and none of them that **TRUST** in Him shall be desolate.)*

**Our verse** today equates **TRUST** with taking refuge, in ADONAI. It gives us the reassurance of ADONAI looking after us when we put our **TRUST** in Him. David had just escaped from Avimelekh by feigning madness and in **his Psalm** is rejoicing in his God, and exhorting us to do the same, telling us in **verse 3** to proclaim the greatness of ADONAI, our God and how we can safely put our **TRUST** in Him. Hallelujah! Amen. *16<sup>th</sup> of July 2020.*

**42. Psalm 37:3 CJB:** <sup>3</sup> **TRUST** in ADONAI, and do good; settle in the land, and feed on faithfulness.

*(KJV: <sup>3</sup> **TRUST** in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.)*

Whilst David's **Psalm** here, is directed at Isra'el at the time, it also has application to us as Gentiles today. **Our verse** today instructs us to "**TRUST** in ADONAI, and do good," **verses 1 & 2** of our **Psalm** tells us what not to do and why. Whilst **TRUSTING** ADONAI, we are to settle where God has put us, and we are to feed on the faithfulness of God in His provision, spiritually and physically. Delight ourselves in ADONAI, as **verse 4** says, this we shall do as long as we **TRUST** in ADONAI and do good, according to His will. *17<sup>th</sup> of July 2020.*

**43. Psalm 37:5 CJB:** <sup>5</sup> Commit your way to ADONAI; **TRUST** in him, and he will act.

*(KJV: <sup>5</sup> Commit thy way unto the LORD; **TRUST** also in him; and he shall bring it to pass.)*

Clear instructions for us here, in **our verse** today. Having committed our way to ADONAI, we must **TRUST** in Him. So, what does it mean to commit our way to Him? It means that at every decision point in life, we should look to ADONAI for His will for us. For this, we must **TRUST** His decision to be the best for us. This does not mean that after that, life will be a bed of roses, far from it, but, as **our verse** tells us, we must **TRUST** that He will act in our best long term interest, our eternal interest!

**"TRUST** and obey, for there's no other way..." *18<sup>th</sup> of July 2020.*

**44. Psalm 40:3 CJB:** <sup>3</sup> He put a new song in my mouth, a song of praise to our God. Many will look on in awe and put their **TRUST** in ADONAI.

*(KJV: <sup>3</sup> And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall **TRUST** in the LORD.)*

When we really do put our **TRUST** in ADONAI, **our verse** tells us that many will look (*at what He is doing with us*) in awe and consequently put their **TRUST** in ADONAI. This will be our witness to the world, we shall be singing a new song of praise to ADONAI. This new song is, one that ADONAI Himself will give us for the occasion. All this, as He brings us up out of our troubles, as the world looks on, seeing what is happening and our new song, for putting out **TRUST** in Him. O Father God, how can we ever thank you enough?  
*19<sup>th</sup> of July 2020.*

**45. Psalm 62:8 CJB:** <sup>8</sup> **TRUST** in him, people, at all times; pour out your heart before him; God is a refuge for us. *(Selah)*  
*(KJV: <sup>8</sup> **TRUST** in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.)*

What is this “Selah” bit? It means stop and think about what you have just read. So, what is **TRUST** here? It is to put our absolute faith in ADONAI, for, as said at the end of **our verse**, in both translations, “**God is a refuge for us.**” We are exhorted to pour out our heart before him, which we can only do since we place our absolute **TRUST** in Him. There is no one else in whom we can place our complete, total **TRUST**. Thank You Father God, that You are always there for us when we turn to You.

*20<sup>th</sup> of July 2020.*

**46. Psalm 115:9 CJB:** <sup>9</sup> Isra’el, **TRUST** in ADONAI! He is their help and shield.

*(KJV: <sup>9</sup> O Israel, **TRUST** thou in the LORD: he is their help and their shield.)*

**Our verse** today is an instruction from ADONAI to **TRUST** in Him, and it goes on to tell Isra’el (*and us*) why! ADONAI is the only one in whom we can place our complete **TRUST**, for He will protect and help us, and Isra’el we are told. Sounds simple enough, so why do Isra’el (*and us*) stray from this simple instruction?  
*21<sup>st</sup> of July 2020.*

**47. Psalm 115:10 CJB:** <sup>10</sup> House of Aharon, **TRUST** in ADONAI! He is their help and shield.

*(KJV: <sup>10</sup> O house of Aaron, **TRUST** in the LORD: he is their help and their shield.)*

Change one word and this and the **previous** (and **next verse** are the same). Here, in **our verse** today, is an instruction to the household of the priests, Aharon, are to put their total **TRUST** in ADONAI their God! They are to do this since “**He is their help and shield.**” By implication, there is no-one else to whom they should put that **TRUST!** *22<sup>nd</sup> of July 2020.*

**48. Psalm 115:11 CJB:** <sup>11</sup> You who fear ADONAI, **TRUST** in ADONAI! He is their help and shield.

*(KJV: <sup>11</sup> Ye that fear the LORD, **TRUST** in the LORD: he is their help and their shield.)*

**Our verse** today is the **3<sup>rd</sup> consecutive verse** instructing a particular group to **TRUST** ADONAI. **This verse** is for all those who fear and **TRUST** in ADONAI, which, obviously, includes all who believe and follow our Lord Yeshua, for, as **the verse** says, ADONAI is our “**help and shield.**” The **next 2 verses**, tell us that ADONAI will bless all 3 groups, “**great and small alike.**” ADONAI keeps us all “**in mind and He will bless.**” So, we are instructed (!) to continue to fear and place our **TRUST** totally in ADONAI all our lives. As one well known Christian Pastor once said, “*when we are saved, it only means that we have reached to starting line of life as a Christian.*” This is salutary for those who think that, well, I am saved and can relax now and take it easy..... *23<sup>rd</sup> of July 2020.*

**49. Proverbs 3:5 CJB:** <sup>5</sup> **TRUST** in ADONAI with all your heart; do not rely on your own understanding.

*(KJV: <sup>5</sup> **TRUST** in the LORD with all thine heart; and lean not unto thine own understanding.)*

In **our verse** today, we are being exhorted to put all our **TRUST**, absolutely, totally, completely and without reservation, in ADONAI our God! Whatever we do, we must **NOT** rely upon our own understanding. Well, that is putting it bluntly. What does this mean? That our God is the only place for our **TRUST** because only our Father God is totally worthy of our **TRUST**, He alone is **that** reliable. **Hallelujah!** *24<sup>th</sup> of July 2020.*

**50. Isaiah 26:4 CJB:** <sup>4</sup> **TRUST** in ADONAI forever, because in Yah ADONAI, is a Rock of Ages.”

*(KJV: <sup>4</sup> TRUST ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:)*

**Our verse** today tells us, even instructs us, to **TRUST** in ADONAI forever. That means not just for our life here on earth, but, for all eternity. We are also told the reason, **because in Yah ADONAI, is a Rock of Ages**. Now a rock tends to last “forever,” hence, that is for how long we can **TRUST** in ADONAI, since ADONAI has no beginning and no end, He just **is!!!** “**TRUST** and obey, for there’s no other way.....” as the old song goes, that I used to sing in my childhood – and that is a looong time ago! *25<sup>th</sup> of July 2020.*

**51. Psalm 37:40 CJB:** <sup>40</sup> ADONAI helps them and rescues them, rescues them from the wicked and saves them; because they take refuge in him.

*(KJV: <sup>40</sup> And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they TRUST in him.)*

In **our verse** today, we again see that taking refuge and **TRUSTING** are different translations of similar meaning, as seen before in these studies. We see here that ADONAI will help us, deliver us from (*the power*) of the wicked because we **TRUST** in Him. Without that **TRUST** in Him, we would be lost, as is the rest of the world. Our **TRUST** in Him is our salvation from the power of the wicked, who are out there in the world, seeking to do us harm. *26<sup>th</sup> of July 2020.*

**52. Psalm 44:6 CJB:** <sup>6</sup> For I don’t rely on my bow, nor can my sword give me victory.

*(KJV: <sup>6</sup> For I will not TRUST in my bow, neither shall my sword save me.)*

**Our verse** today, is almost the last in **this Psalm** celebrating how God helped His people in the past, yet **from verse 9** on, **the Psalm** is bewailing how God has not helped them against their enemies but, left them in the dust. **Our verse** is proclaiming that in which not to place our **TRUST** or rely upon – ourselves. Our bow or sword is not going to save us from any situation, only place our **TRUST** in God alone. Only then, will we be able to boast as **in verses 7 and 8!** **TRUST** in the Lord and in Him alone, for, as the song goes, all else is sinking sand! *27<sup>th</sup> of July 2020.*



**53. Psalm 49:6 CJB:** <sup>6</sup> the evil of those who rely on their wealth and boast how rich they are?

*(KJV: <sup>6</sup> They that **TRUST** in their wealth, and boast themselves in the multitude of their riches;)*

In **our verse** today, we see another place where we should NOT place our **TRUST**! The old saying, “you can’t take it with you,” was never more true today and will never ever change. Whether one **TRUSTS** or relies on wealth, makes no difference, it will not help when we die! There is only one place upon which to place our **TRUST** or reliance, that is in God alone. This, we have seen in all the preceding studies on the word **TRUST** in the Scriptures. Thank You Father God. 28<sup>th</sup> of July 2020.

**54. Psalm 52:8 CJB:** <sup>8</sup>) But I am like a leafy olive tree in the house of God; I put my **TRUST** in the grace of God forever and ever.

*(KJV: But I am like a green olive tree in the house of God: I **TRUST** in the mercy of God for ever and ever.)*

**This Psalm** is a contrast between those who **TRUST** in their wealth and do evil, and those who place their **TRUST** in God and praise Him forever and ever. **Our verse** today is the pivotal part of **the Psalm** from which point, we do well in the House of God, sprouting good, like leaves on an Olive Tree, and **TRUSTING** in the Grace of God forever and ever. What a difference in these **2 parts of the Psalm**. It shows that where we place our **TRUST** is very important and directs the way in which we live our life here on earth. All glory, honour and praises to God our Father. Amen.

29<sup>th</sup> of July 2020.

**55. Psalm 61:4 CJB:** <sup>4</sup>) I will live in your tent forever and find refuge in the shelter of your wings. (Selah)

*(KJV: <sup>4</sup> I will abide in thy tabernacle for ever: I will **TRUST** in the covert of thy wings. Selah.)*

Please read the **whole Psalm** today, it is a very short one. Notice that, after **our verse** today, comes **(Selah)** which means, think about what you have just read up to this point, including, of course, **our verse**. It means that we shall live forever in God’s tent and there we shall find refuge. I assume that the peculiar language of the KJV, also means that we will find that refuge, or be able to **TRUST** in sheltering under the Father’s wings, finding refuge there. Thank You, Father God, for this reassurance.

30<sup>th</sup> of July 2020.

**56. Psalm 62:10 CJB:** <sup>10</sup> Don't put your **TRUST** in extortion, don't put false hopes in robbery; even if wealth increases, don't set your heart on it. (*KJV: <sup>10</sup> TRUST not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.*)

**Our verse** today is part of a **Psalm** of warning against extortion, robbery and riches, against putting ANY **TRUST** in them. If we do not heed this, the **last verse of this Psalm** shows what will happen to all people, good or bad, that we shall all get our just deserts! This is a plea by the Lord God of Isra'el, for us to keep our eyes upon Him and Him alone, following only in His ways. Amen! 31<sup>st</sup> of July 2020.

**57. Psalm 64:10 CJB:** <sup>10</sup> The righteous will rejoice in ADONAI; they will take refuge in him; all the upright in heart will exult. (*KJV: <sup>10</sup> The righteous shall be glad in the LORD, and shall TRUST in him; and all the upright in heart shall glory.*)

We shall all (*believers*) rejoice in ADONAI, **our verse** tells us. The **1<sup>st</sup> 7 verses** of **this Psalm** tell us of the plans of the enemies, and the **next 3** tell of what ADONAI does to them, whilst the last, **our verse**, tells why we will rejoice and we shall take refuge, **TRUST** in Him. We **TRUST** in ADONAI because He is totally **TRUSTWORTHY** and always wants the best for us, but, because we fail to **TRUST** in Him at ALL times, going our own ways, we have all sorts of problems come our way! 1<sup>st</sup> of August 2020.

**58. Psalm 91:4 CJB:** he will cover you with his pinions, and under his wings you will find refuge; his truth is a shield and protection. (*KJV: He shall cover thee with his feathers, and under his wings shalt thou TRUST: his truth shall be thy shield and buckler.*)

**This Psalm** is a verbalising of God's promise to us, as believers, that we can **TRUST** in Him, as He will, by His truth, be our shield and protection. He will guide us, if only we will follow, to avoid the trap of the hunter and the plague of calamities (*verse 3*) and bring us to the place where we will not fear anything untoward (*verse 5*). There is only one condition for us believers to comply, and that is to put our total **TRUST** in ADONAI. This is the only way to be able to cope with all the problems and disasters that the world can throw at us. Hallelujah! Amen. 2<sup>nd</sup> of August 2020.

**59. Psalm 118:8 CJB:** <sup>8</sup> It is better to take refuge in *ADONAI* than to **TRUST** in human beings;  
(*KJV: <sup>8</sup> It is better to **TRUST** in the LORD than to put confidence in man.*)

Wow! Such truth in **our verse** today. The only place where we can safely put out confidence, our **TRUST**, is in ADONAI alone. Whilst someone may “go along with us” for a while, as the saying goes, but sooner or later, they will let us down in some way. What we see in our **verse(s)** today is that there is only one, ADONAI, who will never let us down, it is us who are more likely to let Him down. The old song comes to mind again, “**TRUST** and obey, for there’s no other way, to be happy in Jesus, but to **TRUST** and obey.” DO IT!  
*3<sup>rd</sup> of August 2020.*

**60. Psalm 118:9 CJB:** <sup>9</sup> better to take refuge in *ADONAI* than to put one’s **TRUST** in princes.  
(*KJV: <sup>9</sup> It is better to **TRUST** in the LORD than to put confidence in princes.*)

**Our verse** today is almost a repeat of the **previous verse**, warning this time, not to put our **TRUST** in princes. Princes are only one segment of all human beings, so ADONAI is here narrowing the focus of those we particularly should not **TRUST**! We have seen in these studies, that **TRUST** is to rely upon, to take refuge in, to put our confidence in someone or something, to mention some of the alternatives to the meaning of **TRUST**. But why princes? Because with some exceptions, men at higher levels of society tend to look after number one, before looking after the interests of others, hence, are not to be relied upon. *4<sup>th</sup> of August 2020.*

**61. Psalm 119:42 CJB:** then I will have an answer for those who taunt me; for I **TRUST** in your word.

*(KJV: So shall I have wherewith to answer him that reproacheth me: for I **TRUST** in thy word.)*

“For I **TRUST** in your word,” our verse says. Many centuries after **this Psalm** was written (*in John Chapter 1*) it is shown that Yeshua is the Word of God, but this was not known at the time of the writing of **the Psalm**. So, of what was the word spoken here? It is, of course, the word of God, all the parts of the Tanach that had been written, up to that time. Every word of which is as true and relevant today, as when it was written. This doesn't mean the sacrificial laws, which were finished by the sacrifice of Yeshua on the cross. When **this Psalm** was written, the people could **TRUST** absolutely in the word of God, just as we can **TRUST** absolutely in it, and in Yeshua today. In the word of God, the whole Bible, when we **TRUST**, is the answer to “those who taunt me.” Thank You Father, that Your word has the answer to everything, if we search it out.

*5<sup>th</sup> of August 2020.*

**62. Psalm 125:1 CJB:** <sup>1</sup>Those who **TRUST** in ADONAI are like Mount Tziyon, which cannot be moved but remains forever.

*(KJV: They that **TRUST** in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.)*

**TRUSTING** in ADONAI makes us into a mountain, a specific mountain, which cannot be moved, and we shall go on into Eternity with ADONAI. Wow! What a **verse** today! What more can one say? **Our verse** more or less says it all.

*6<sup>th</sup> of August 2020.*

**63. Psalm 144:2 CJB:** <sup>2</sup>He shows me grace; and he is my fortress, my stronghold, in whom I find shelter, my shield, in whom I take refuge, who subdues my people under me.

*(KJV: <sup>2</sup>my goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I **TRUST**; who subdueth my people under me.)*

Once again, we have the transposing of refuge and **TRUST** in the 2 translations of **our verse**. By having **TRUST** in ADONAI, it means that we take refuge in Him, we shelter under His protection, He is a shield to each of us believers. Thank You Father God, that You are always there, You are totally reliable.

*7<sup>th</sup> of August 2020.*

**64. Proverbs 31:11 CJB:** <sup>11</sup> Her husband **TRUSTS** her from his heart, and she will prove a great asset to him.

*(KJV: <sup>11</sup> The heart of her husband doth safely **TRUST** in her, so that he shall have no need of spoil.)*

**Psalm 31** is a very different Psalm, the **1<sup>st</sup> 7 verses** are a warning from a mother to her son to avoid wine and strong liquor. The **next 2 verses** are advising him on how to treat others. Then from **verse 10** to the end is advising him what to look for in a wife. Only having found the **right** wife, will he be able to **TRUST** her from his heart, in so doing, she will, as **our verse** says, “**prove a great asset to him.**” This is a slightly different form of **TRUST** from our **TRUST** in ADONAI, since, in **this Psalm** it means that the wife does not need the husband to be constantly looking to her for reassurance in what she is doing, whereas, we, when we have doubts, look to our Father God in our **TRUST** in Him. **Thank you** Father for the wonderful wife you gave me for 56 years, until she died, 27<sup>th</sup> of December 2013.  
*8<sup>th</sup> of August 2020.*

**65. Isaiah 12:2 CJB:** <sup>2</sup> “See! God is my salvation. I am confident and unafraid; for *Yah ADONAI* is my strength and my song, and he has become my salvation!”

*(KJV: <sup>2</sup> Behold, God is my salvation; I will **TRUST**, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.)*

In **our verse** today, we see an equivalence between **TRUST** and confidence, meaning then, that having **TRUST** in someone is having confidence in them. In **our verse**, this **TRUST**, or confidence, is in ADONAI our God. It also gives the reason for this **TRUST**, that He is our strength and our song and He is also our salvation! Hallelujah. *9<sup>th</sup> of August 2020.*

**66. Isaiah 14:32 CJB:** <sup>32</sup> And what is one to answer the messengers of the nation? That ADONAI founded Tziyon, and there the poor of his people will find refuge.

*(KJV: <sup>32</sup> What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall **TRUST** in it.)*

We read in **our verse** today that ADONAI founded Tziyon, and so His people will **TRUST**, find refuge in it. This is His message to His people, Isra'el. Since this is of ADONAI, it will never be taken away from His people, although, as we read several times in the Tanach (*Old Testament*) the people were taken away from Tziyon AND brought back, as at the present time, where Isra'el now resides. Not only can His people **TRUST** in Him absolutely, since His promises will always be honoured. Think of the promise to Avraham and his descendants, of the land, which includes Tziyon, a promise that was underscored with an oath. This promise made around 4,000 years ago, is being brought to pass, little by little, even as we watch today. Thank You Lord that You are so reliable and completely **TRUSTWORTHY**.

*10<sup>th</sup> of August 2020.*

**67. Isaiah 30:2 CJB:** <sup>2</sup> They go down to Egypt but don't consult me, seeking refuge in Pharaoh's protection, seeking shelter in Egypt's shadow. *(KJV: <sup>2</sup> that walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to **TRUST** in the shadow of Egypt!)*

Reading the **last 3 verses** of the **previous chapter** and **the 1<sup>st</sup> 5 in our chapter**, reveal the futility of **TRUSTING** on anyone but ADONAI Himself. In **our verse today**, the Isra'elis went down to **TRUST** in Egypt, reaping only shame, disappointment and disgrace. The lesson for us today is that the only one upon whom we should put our **TRUST**, every day and circumstance, is ADONAI, the Lord God of Isra'el, our God! There is none other in whom we can **TRUST** like Him.

*11<sup>th</sup> of August 2020.*

**68. Isaiah 30:12 CJB:** <sup>12</sup> Therefore here is what the Holy One of Isra'el says: "Because you reject this word, **TRUST** in extortion and rely on deceit,  
(*KJV: <sup>12</sup> Wherefore thus saith the Holy One of Israel, Because ye despise this word, and **TRUST** in oppression and perverseness, and stay thereon:)*)

The Isra'elis, from **verse 6** on, are rebelling against ADONAI and refusing to even hear His word. In **our verse** today, ADONAI replies, telling them what is going to happen to them, shown in the **verses following**, down to **verse 17**. All this, because the Isra'elis rebelled and would not **TRUST** in ADONAI their God, but instead, put their **TRUST** in extortion and deceit. As Moshe said, they are a stiff-necked people! The lesson for us today, is to put our **TRUST** solely in ADONAI and not in our own ways.

*12<sup>th</sup> of August 2020.*

**69. Isaiah 31:1 CJB:** Woe to those going down to Egypt expecting help — relying on horses; **TRUSTING** in chariots, because they have many, and in the strength of their cavalrymen, but not looking to the Holy One of Isra'el, not consulting *ADONAI*.  
(*KJV: Woe to them that go down to Egypt for help; and stay on horses, and **TRUST** in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!)*)

O Father God, it is SO EASY to do our own thing, as were the Isra'elis here in **Isaiah**, without even thinking about turning and **TRUSTING** in ADONAI. In **our verse** here, the Isra'elis deliberately turned away from their God. The **next verse** tells us that ADONAI does not take back His words, what He says, will happen. We must learn that there is only one God, ADONAI, in whom we must place our **TRUST**, our reliance, take refuge. Seek the Lord for our guidance and our supply and look nowhere else, **TRUST** only in Him.

*13<sup>th</sup> of August 2020.*

**70. Isaiah 42:17** <sup>17</sup> **CJB:** Those who **TRUST** in idols, who say to statues, ‘You are our gods,’ will be repulsed in utter shame.  
(**KJV:** <sup>17</sup> *They shall be turned back, they shall be greatly ashamed, that **TRUST** in graven images, that say to the molten images, Ye are our gods.*)

<sup>17</sup> Those who **TRUST** in idols, who say to statues, ‘You are our gods,’ will be repulsed in utter shame. What an indictment, **TRUST** in idols will result in tragedy, being repulsed by Heaven to our shame. So, what are these idols today? They might be that new car on the drive (*in the garage*) or maybe that brand new 75 inch TV on the wall at home, or possibly a new pet dog, even your new smart ‘phone or i-Pad, but often number one is **ME!** So many things can be our idol without us realising it. Father God, please, in Your mercy, reveal to me everything in my life that I am subconsciously regarding as an idol, that I may confess it to You and repent. O that I will stand clean before You on that day. Amen!

*14<sup>th</sup> of August 2020.*

**71. Isaiah 50:10** **CJB:** <sup>10</sup> Who among you fears *ADONAI*? Who obeys what his servant says? Even when he walks in the dark, without any light, he will **TRUST** in *ADONAI*’s reputation and rely on his God.  
(**KJV:** <sup>10</sup> *Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him **TRUST** in the name of the LORD, and stay upon his God.*)

In **our verse** today we have both “**TRUST**” and “rely” upon God. Even when we find ourselves in total darkness and cannot see our way, we can totally **TRUST** in *ADONAI* to guide our feet along the path. We can completely rely upon Him through the darkness of this world. **The verse** starts with “**Who among you fears *ADONAI*? Who obeys what his servant says?**” This begs the question, where do I stand? Do I fear *ADONAI*, do I obey what the prophets tell me? These are questions to which only one person has the answers – **ME.** Help me please Father God, to find the answers to these questions within myself. Amen. *15<sup>th</sup> of August 2020.*



**72. Isaiah 51:5 CJB:** <sup>5</sup> My righteousness is at hand, my salvation goes out, my arms will judge the peoples. The coastlands are putting their hope in me, **TRUSTING** in my arm.

*(KJV: <sup>5</sup> My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they **TRUST**.)*

So, in **our verse** today, the coastlands are putting their **TRUST** in ADONAI. This begs the question of who are the coastlands? It is the people who live there, of course. Almost by definition, they are not Hebrews, but would seem to be the descendants of Japheth, son of Noah, yet they too are putting their **TRUST** in ADONAI. We tend to think that the only people in Old Testament times to put their **TRUST** in ADONAI, were the descendants of Avraham through Y'hudah, but one has only to remember Melki Tzedek to realise that this was not true and **our verse** today shows that it is not true. ADONAI is for all peoples to put their **TRUST** in Him, no-one is above, or below, this availability.

*16<sup>th</sup> of August 2020.*

**73. Isaiah 59:4 CJB:** <sup>4</sup> No one sues with just cause, no one pleads honestly in court, they **TRUST** in empty words and say worthless things; they conceive trouble and give birth to evil.

*(KJV: <sup>4</sup> None calleth for justice, nor any pleadeth for truth: they **TRUST** in vanity, and speak lies; they conceive mischief, and bring forth iniquity..)*

In **our verse** today, we see that man (*or woman*) is not to be **TRUSTED**, unlike ADONAI, as in **verse 1**. Words spoken are not worth the air into which they are spoken. We must turn to ADONAI and seek His ways, leaving our own perverse ways, which are not only empty words, but they conceive trouble and give birth to evil. We must not **TRUST** even in our own words, but **TRUST** only in ADONAI and live only in His paths, for our own benefit and safety.

*17<sup>th</sup> of August 2020.*

**74. Jeremiah 7:4 CJB:** <sup>4</sup> Don't rely on that deceitful slogan, 'The temple of ADONAI, the temple of ADONAI, these [*buildings*] are the temple of ADONAI.'

(*KJV: <sup>4</sup> TRUST ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these..*)

Please read the 1<sup>st</sup> 15 verses of this chapter. In our verse today, ADONAI is telling His people, Isra'el, that to **TRUST** in saying those words as a slogan, is meaningless and of no value, this is much the same as today, where we have the endless repeating of the Lord's prayer. This is since they were doing all sorts of things wrong, as listed in verse 6, then thinking that simply saying those words, "The temple of ADONAI, the temple of ADONAI," and all will be well with them, ADONAI won't mind. Such falsehood! For us today, ADONAI expects us to not only say the right things, but to DO the right things (*in His eyes*) things which accord with His will. THEN we may **TRUST** all our ways to Him. Hallelujah!

*18<sup>th</sup> of August 2020.*

**75. Jeremiah 7:8 CJB:** <sup>8</sup> Look! You are relying on deceitful words that can't do you any good.

(*KJV: <sup>8</sup> Behold, ye TRUST in lying words, that cannot profit.*)

Our verse today is referring back to the previous study for the deceitful words. As we read verses 1 to 15, we see that what these Isra'elis were doing is like many today, we live our life doing all sorts of wrong, even to an only minor way, then go to the Church (*Temple in those days*) and tell God how wonderful He is, **TRUSTING** that this makes all well, then back to our normal lives. OK, we may not commit murder etc. but do we tell "white lies" or have hidden idols in our lives? This is a question for every one of us, to search our lives, with the Lord, for those things in our lives which should no longer be there! Thank You Father God, that You know us far better than we know ourselves, please help us to clear out of our lives, all those things which do not bring You glory and honour. Amen,

*19<sup>th</sup> of August 2020.*

**76. Jeremiah 7:14 CJB:** <sup>14</sup> I will do to the house that bears my name, on which you rely, and to the place I gave you and your ancestors, what I did to Shiloh;

*(KJV: <sup>14</sup> Therefore will I do unto this house, which is called by my name, wherein ye **TRUST**, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.)*

In **our verse** today, ADONAI is, through Yirmeyahu, telling the people of Y'hudah to change their ways or He will destroy the temple, as He did with the Tabernacle at Shiloh! They placed their **TRUST** in the House (*Temple*) and thought that was enough, as **verse 10** shows, then they could carry on with their misdeeds. This is like some people of today who rely on Churchianity instead of Christianity, "I've done my Sunday bit, now I can carry on with my life my way!" Talk about a misplaced **TRUST!!!** This was an exceedingly stern warning to Y'hudah then, and to the world today, MEND YOUR WAYS!!! Amen. *20<sup>th</sup> of August 2020.*

**77. Jeremiah 9:4 CJB:** <sup>4</sup> Everyone, be on guard against your neighbour, don't **TRUST** even a brother; for every brother is out to trick you, and every neighbour goes around gossiping.

*(KJV: <sup>4</sup> Take ye heed every one of his neighbour, and **TRUST** ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.)*

**Our verse** today, tells us not to **TRUST** even a brother, much less a neighbour, who goes around gossiping! What ADONAI is telling us is that there is no one in whom we can put our **TRUST**, not even our own brother, for no one speaks the truth. This leaves only one who can be **TRUSTED**, ADONAI Himself. Thank You Father God, that You are always there for us and we can completely rely upon You.

*21<sup>st</sup> of August 2020.*

**78. Jeremiah 28:15 CJB:** <sup>15</sup> Then the prophet Yirmeyahu said to Hananyah the prophet, “Listen here, Hananyah! *ADONAI* has not sent you! You are making these people **TRUST** in a lie!  
*(KJV: <sup>15</sup> Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to TRUST in a lie.)*

Hananyah was a false prophet and was misleading the people (*Isra’el*). Yirmeyahu was redressing him in front of all the people and then in **verse 16**, prophesied his death within a year, which happened. Hananyah had been making the people **TRUST** in a lie about the soon invasion by N’vukhadnetzar, king of Bavel, telling them lies that the king of Bavel would not be invading and all was well. The problem was that the people were **TRUSTING** in what Hananyah said. The message to us today is that we must be like the Bereans and know our Scriptures, checking everything against them, for they can be **TRUSTED**. *22<sup>nd</sup> of August 2020.*

**79. Jeremiah 29:31 CJB:** <sup>31</sup> instructing him to send to all those in exile this message: “Here is what *ADONAI* says about Sh’ma’yah the Nechelami: ‘This Sh’ma’yah has prophesied to you, even though I did not send him, and has caused you to put your **TRUST** in a lie.  
*(KJV: <sup>31</sup> Send to all them of the captivity, saying, Thus saith the Lord concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to TRUST in a lie:)*

Reading the **whole chapter** to understand what is happening, false prophets in Bavel, of whom this Sh’ma’yah is one, were telling the people to ignore the words of Yirmayahu. Here in **our verse**, Yirmayahu is telling Tz’fanyah the cohen, that Sh’ma’yah is a false prophet who is causing the people to **TRUST** in a lie. The warning to us today is to test the words of a prophet and not to simply put our **TRUST** in them. Beware of wolves among the sheep here today. Ask *ADONAI* for the gift of discernment for this purpose. *23<sup>rd</sup> of August 2020.*

**80. Jeremiah 46:25 CJB:** <sup>25</sup> ADONAI-Tzva'ot, the God of Isra'el, says: "I will punish Amon from No, Pharaoh, and Egypt with her gods and kings — that is, Pharaoh and those who **TRUST** in him;  
(*KJV: <sup>25</sup> The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that **TRUST** in him.*)

**Our verse** today is another example of misplaced **TRUST**, for the Egyptians put their **TRUST** in Pharaoh, whom they regarded as a god. This **whole chapter** up to **verse 26** is telling of how N'vukhadretzar, king of Bavel was coming to put the Egyptians to shame. The **last two verses of the chapter** show ADONAI comforting and reassuring His own people, the Isra'elis, who are to put their **TRUST** in Him alone. Thus, there is only one in whom we can place our complete **TRUST**      *24<sup>th</sup> of August 2020.*

**81. Jeremiah 49:11 CJB:** <sup>11</sup> Leave your orphans; I will keep them alive; let your widows **TRUST** in me.  
(*KJV: <sup>11</sup> Leave thy fatherless children, I will preserve them alive; and let thy widows **TRUST** in me.*)

The point of **our verse** today is that the widows (*and obviously their children too*) must learn to **TRUST** in ADONAI T'ZVA'OT, for the promise here is that He will keep them alive. We too must **TRUST** in ADONAI T'ZVA'OT for our safe keeping and provision, continually looking to Him and praising Him for who He is our El Shad'dai, the all sufficient God. Hallelujah Father God, that You are everything to each of us, Hallelujah. Amen.      *25<sup>th</sup> of August 2020.*

**82. Ezekiel 16:15 CJB:** <sup>15</sup> “But you put your **TRUST** in your own beauty and began prostituting yourself because of your fame, soliciting everyone passing by and accepting all comers.

*(KJV: <sup>15</sup> But thou didst **TRUST** in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.)*

In **our verse** today, ADONAI is addressing His people Isra’el, that they are putting their **TRUST** in the wrong place! Reading **verse 48** and following, we see that the Isra’elis in Yerushalayim were doing even worse things than the Sodomites, for which they had been destroyed! Reading **this chapter** most of the way down, from **verse 1**, One cannot but wonder if this is talking of the way in which the world of today is behaving! This means that we are fast approaching the time of the end of all things and we had best start to prepare for that time now, not put it off and do it later. We must put and keep our **TRUST** only in ADONAI Himself and no other. That raises the question of, how do we prepare? But that is a subject outside this Study.

*26<sup>th</sup> of August 2020.*

**83. Ezekiel 33:13 CJB:** <sup>13</sup> So if, after I tell the righteous person that he will surely live, he begins **TRUSTING** in his own [former] righteousness and starts committing crimes; then none of his [former] righteous actions will be remembered; on the contrary, he will die for the evil deeds he has committed.

*(KJV: <sup>13</sup> When I shall say to the righteous, that he shall surely live; if he **TRUST** to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.)*

In **our verse** today, we see that it is our last way of life that determines whether we live or die, basically, whether we go to Heaven or Hell. So, if we **TRUST** in ADONAI by the end of our lives, we will go to the Bema Seat to receive any, and all crowns due to us, and on to Heaven, but if we **TRUST** in our own righteousness, then we go to the Great White Throne to be judged and on to the Lake of Fire. We will have put our **TRUST** in the wrong thing! ADONAI is a merciful God and if we turn to Him, He will be merciful to us, but it is up to us, our choice, live God’s way or our own way!

*27<sup>th</sup> of August 2020.*

**84. Hosea 10:13 CJB:** You have ploughed wickedness, reaped iniquity and eaten the fruit of lies. Because you **TRUSTED** in your own way, in your large numbers of warriors,  
*(KJV: <sup>13</sup> Ye have ploughed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst **TRUST** in thy way, in the multitude of thy mighty men.)*

In **our verse** today, we have an agricultural turn of phrase, ploughing is, in time, followed by reaping, thus, the old saying that we reap what we sow. Since, in this scenario, we have sown wickedness, thus placing our **TRUST** in what we do, the rest of **our verse** and **the following one**, show what will happen to us. This is another example of what will happen to us if we **TRUST** in our own ways instead of in the Lord God of Isra'el. There is only one in whom we should place our **TRUST**, ADONAI.

28<sup>th</sup> of August 2020.

**85. Amos 6:1 CJB:** <sup>1</sup> Woe to those living at ease in Tziyon and to those who feel complacent on the hills of Shomron, renowned men in this foremost of nations, to whom the rest of Isra'el come.  
*(KJV: <sup>1</sup> Woe to them that are at ease in Zion, and **TRUST** in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!)*

To start, in **our verse** today, we see between the translations, that to **TRUST**, elicits a feeling of Complacency. In **the chapter** starting with **our verse**, we see that the Isra'elis here are putting their **TRUST** in the mountain or hill of Shomron (*Samaria*) and taking life easy in that **TRUST**. ADONAI is here rebuking, even cursing (*woe*) Isra'el for their misplaced **TRUST**, since they are not putting their **TRUST** where it should be, in ADONAI ELOHIM. If we don't want to be cursed or even rebuked by ADONAI, then we **MUST** put our whole **TRUST** in Him.

29<sup>th</sup> of August 2020.

**86. Micah 7:5 CJB:** <sup>5</sup> Don't **TRUST** in your neighbour; don't put confidence in a close friend; shut the gates of your mouth even from [*your wife*], lying there with you in bed.  
(*KJV: <sup>5</sup> TRUST ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.*)

The **first six verses of this chapter**, which includes **our verse**, are telling the Isra'elis not to put their **TRUST** in anyone, not even in your own wife. **Verse 7** shows us where we must put our **TRUST**. There is no one, no matter how close, parents, children, friends even our spouse, in whom we truly **TRUST** to never ever let us down in some way or other. Only ADONAI can be so totally **TRUSTED**, He will never let us down, He is always there to keep us on, or bring us back to the right paths in our lives. Thank You Father God that this is so. Amen. *30<sup>th</sup> of August 2020.*

**87. Nahum 1:7 CJB:** <sup>7</sup> ADONAI is good, a stronghold in time of trouble; he takes care of those who take refuge in him.  
(*KJV: <sup>7</sup> The LORD is good, a strong hold in the day of trouble; and he knoweth them that TRUST in him.*)  
(*OJB: <sup>7</sup> Hashem is tov, a maoz (stronghold) in the Yom Tzarah; and Hashem knoweth them that take refuge in Him.*)

In **our verse** today, we see the difference between translations, whilst the KJV says **TRUST**, both the CJB and the OJB use the word "refuge." **Our verse** is a contrast between what ADONAI is going to do to Ninveh (*Nineveh*) in the **1<sup>st</sup> and latter parts of the chapter**, and in **our verse**, what ADONAI is really like, good, a stronghold, caring and **TRUSTWORTHY**, for those who place their **TRUST**, or take refuge in Him. We learn in **our verse** today, that we can wholly **TRUST** in our God in times of trouble. O Father God, You alone are worthy of all glory, honour and praises!  
*31<sup>st</sup> of August 2020.*

**88. Zephaniah 3:12 CJB:** I will leave among you a poor and afflicted people, who will find their refuge in the name of ADONAI."  
(*KJV: <sup>12</sup> I will also leave in the midst of thee an afflicted and poor people, and they shall TRUST in the name of the LORD.*)  
(*OJB: <sup>12</sup> I will leave among you a poor and afflicted people, who will find their refuge in the name of ADONAI."*)

Once again, the OJB and CJB use refuge, whilst the KJV has **TRUST**. In **our verse** today we see that those who do **TRUST** in the name of ADONAI are the remnant of Isra'el, the poor and afflicted people. These are the ones with no other resource to which they could turn to **TRUST**, only ADONAI is worthy and able to provide that refuge for them, not only for them, but for us today too. Thank You Father God. *1<sup>st</sup> of September 2020.*



**89. Matthew 12:21 CJB:** <sup>21</sup> In him the Gentiles will put their hope.”<sup>[b]</sup>

(*KJV:* <sup>21</sup> And in his name shall the Gentiles **TRUST**.)

(b) Isaiah 42:1-4

What a wonderful statement in **our verse** today! Thank You Father God that this is Your promise to us, as Gentiles. We see here then, that **TRUST** also means hope, we can put our hope in ADONAI. What more could be said. We are reminded that hope is “tikvah” in Hebrew, and the Isra’eli national anthem is “Ha’Tikvah,” The Hope. Whilst **our verse** today tells of hope for us Gentiles, this reminds us that Yeshua is also the hope for the Isra’elis too, maybe they don’t realise that yet.

*2<sup>nd</sup> of September 2020.*

**90. Romans 15:12 CJB:** <sup>12</sup> And again, Yesha’yahu says, “The root of Yishai will come, he who arises to rule Gentiles; Gentiles will put their hope in him.”<sup>[c]</sup>

(*KJV:* <sup>12</sup> And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles **TRUST**.)

(e) Isaiah 11:10

Although not quoted here, the OJB also uses the word hope, not **TRUST**. This part of the letter to the **Romans**, is all about Gentiles in Rome and their salvation. **Verse 9** and following, tells us that the Tanakh (*in 2 Samuel 22:50 & Psalm 18: 49*) is about the Gentiles coming to **TRUST** in Yeshua the Messiah. **Our verse** today, tells us that Yesha’yahu (*Isaiah*) tells us that “the root of Yishai,” (*king David’s father*) will come, i.e. Yeshua, and will be the one in whom we Gentiles will put our hope, our **TRUST**, as He arises to rule us Gentiles. Hallelujah!

*3<sup>rd</sup> of September 2020.*

**91. Mark 10:24 CJB:** <sup>24</sup> The *talmidim* were astounded at these words; but Yeshua said to them again, “My friends, how hard it is to enter the Kingdom of God!

(*KJV:* <sup>24</sup> And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that **TRUST** in riches to enter into the kingdom of God!)

**Our verse** today reveals that, in Yeshua’s day, it was thought that because a person was rich, he was favoured by ADONAI and would hence, by **TRUSTING** in that wealth, be a sign that they would enter the kingdom of God. Yes, it may be that ADONAI has favoured that person, but they should put that **TRUST** in the one who gave it, not in the wealth itself! Yeshua is making the point that they are **TRUSTING** in a false premise! Once again, there is only one place to put our **TRUST**, that is in ADONAI alone!

*4<sup>th</sup> of September 2020.*

**92. John 5:45 CJB:** <sup>45</sup> “But don’t think that it is I who will be your accuser before the Father. Do you know who will accuse you? Moshe, the very one you have counted on!  
(*KJV:* <sup>45</sup> *Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye **TRUST**.*)

**Our verse** today is part of a passage addressed to the non-believing Judeans, by Yeshua. They were putting their **TRUST** in Moshe, even though they didn’t obey what Moshe had told them. WRONG! Because they didn’t obey Moshe, they put their **TRUST** in him as if he were God. Because they put their **TRUST** in him, even though they wouldn’t obey what he told them, Moshe himself would be their accuser, not Yeshua. The only place to put their and our **TRUST** is in ADONAI Himself, nowhere else. AMEN!  
*5<sup>th</sup> of September 2020.*

**93. Romans 15:24 CJB:** <sup>24</sup> I hope to see you as I pass through on my way to Spain, and to have you help me travel there after I have enjoyed your company awhile.  
(*KJV:* <sup>24</sup> *Whensoever I take my journey into Spain, I will come to you: for I **TRUST** to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.*)

**Our verse** today shows hope in the CJB and **TRUST** in the KJV. Interestingly, the OJB uses hope too, so it would seem that hope is a more accurate translation. Once again, the KJV is the one that most subsequent translations blindly followed. In the passage in which **our verse** appears, Sha’ul is expressing his hope to see the Roman believers whilst passing through on his (*expected*) way to Spain. From the context, we see that hope here, is not a certainty, but a wish or desire, in this case to go to Spain. The KJV is seen to be a bad translation, conveying the wrong meaning by using **TRUST**.  
*6<sup>th</sup> of September 2020.*

**94. 1 Corinthians 16:7 CJB:** <sup>7</sup> For I don’t want to see you now, when I am only passing through; because I am hoping to spend some time with you, if the Lord allows it.  
(*KJV:* <sup>7</sup> *For I will not see you now by the way; but I **TRUST** to tarry a while with you, if the Lord permit.*)

**Our verse** today in the KJV, is another mistranslation of the Hebrew, **TRUST** is wrong, the correct translation is HOPE or here, HOPING. Sha’ul is not certain if he will be able to spend time with those believers in Rome and the OJB confirms this again.  
*7<sup>th</sup> of September 2020.*

**95. 2 Corinthians 1:9 CJB:** <sup>9</sup> In our hearts we felt we were under sentence of death. However, this was to get us to rely not on ourselves but on God, who raises the dead!  
*(KJV: <sup>9</sup> But we had the sentence of death in ourselves, that we should not **TRUST** in ourselves, but in God which raiseth the dead:)*

In **this chapter**, Sha'ul is asking for the Corinthians to pray to the Lord, for him and those with him, **verse 11** explains the main reason for his request, since he and those with him in the province of Asia were undergoing very heavy trials and his emphasis is on **TRUSTING** (*relying*) not on themselves but only on God, who alone has the power to even raise the dead. There was no way in which Sha'ul and those with him could do anything at all about the trials to which they were being subjected except to pray and to **TRUST** in the Lord and for Him to answer their prayers, and those of the Corinthians. We are shown here the futility of putting our **TRUST** (*reliance*) upon ourselves as there is only one who could accomplish or answer their prayers. *9<sup>th</sup> of September 2020.*

**96. 2 Corinthians 1:10 CJB:** <sup>10</sup> He rescued us from such deadly peril, and he will rescue us again! The one in whom we have placed our hope will indeed continue to rescue us.  
*(KJV: <sup>10</sup> Who delivered us from so great a death, and doth deliver: in whom we **TRUST** that he will yet deliver us;)*

It seems again, that in the various translations, the KJV uses **TRUST** and the OJB and CJB use hope. **Our verse** today, we have the difference between hope and **TRUST**, in that in the CJB the hope is that ADONAI “**will indeed continue to rescue us,**” a sense of ongoing reliance upon ADONAI for the present needed rescue and for future rescue in other perilous situations, as though we have to start all over again appealing to Him for help, each time a problem arises. The lesson here is that ADONAI doesn't rescue us and then “pushes of,” leaving us, He is always there for us, something upon which we can completely rely! *10<sup>th</sup> of September 2020.*

**97. 2 Corinthians 1:13 CJB:** <sup>13</sup> There are no hidden meanings in our letters other than what you can read and understand; and my hope is that you will understand fully,  
*(KJV: <sup>13</sup> For we write none other things unto you, that what ye read or acknowledge; and I **TRUST** ye shall acknowledge even to the end;)*

In **our verse** today, Sha'ul (*Paul*) is expressing his hope (**TRUST**) that the Corinthians fully understood what he had written to them, without them adding anything to it. He is saying here in **verse 13**, that there were no hidden meanings in what he had written to them. What Sha'ul had written to them was simple and straightforward truth and that Sha'ul **TRUSTED** that this was all they had understood in the letter.

*11<sup>th</sup> of September 2020.*

**98. 2 Corinthians 5:11 CJB:** <sup>11</sup> So it is with the fear of the Lord before us that we try to persuade people. Moreover, God knows us as we really are; and I hope that in your consciences you too know us as we really are. *(KJV: <sup>11</sup> Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I **TRUST** also are made manifest in your consciences.)*

**Verse 10** reminds us that when we die, we shall stand before the Messiah and in **our verse** today, Sha'ul is expressing the hope (**TRUST**) that the Corinthians know in their consciences who Sha'ul and the other emissaries, really are in their beings. That they speak to people with the fear of the Lord, trying to please Him, and to persuade the people to follow the Lord by **TRUSTING** in Him. *12<sup>th</sup> of September 2020.*

**99. 2 Corinthians 10:7 CJB:** <sup>7</sup> You are looking at the surface of things. If anyone is convinced that he belongs to the Messiah, he should remind himself that we belong to the Messiah as much as he does. *(KJV: <sup>7</sup> Do ye look on things after the outward appearance? if any man **TRUST** to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.)*

In **our verse** today, Sha'ul is admonishing the Corinthians not to regard the outward appearance of themselves, **TRUSTING** in themselves that they belong to Yeshua, convincing themselves that they do. This is to those who are in “Churchianity,” going by what they do rather than by what they are. They go through the motions of Christianity, but their hearts are not fully for the Lord. This is something of which we, today, must beware! *13<sup>th</sup> of September 2020.*

**100. 2 Corinthians 13:6 CJB:** <sup>6</sup> But I hope you will realize that we are not failures. *(KJV: <sup>6</sup> But I **TRUST** that ye shall know that we are not reprobates.)*

**Our verse** today will not stand alone, but must be read in the context of **the chapter**. In what way might Sha'ul and those with him be failures or reprobate? The context shows us that would only be the case if the Corinthians failed to put their **TRUST** or hope in Yeshua, knowing that the Messiah Yeshua dwells in them. Sha'ul is telling them not to be concerned with appearances, but in every believer doing what is right, even if they might look upon Sha'ul as having failed them in sharing the Gospel with them and bringing them to salvation – which was not true. *14<sup>th</sup> of September 2020.*

**101. Philippians 3:4 CJB:** <sup>4</sup> even though I certainly have grounds for putting confidence in such things. If anyone else thinks he has grounds for putting confidence in human qualifications, I have better grounds:  
(*KJV: <sup>4</sup> Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might **TRUST** in the flesh, I more:*)

In **our verse** today, Sha'ul is telling the Philippians, that he has much in which to put his **TRUST** or confidence (*another meaning of **TRUST***) in worldly terms, upon which he no longer relies, he places his **TRUST** in the Messiah Yeshua (*verse 8*). Sha'ul lists some of his human qualifications in **verse 5**, and impressive it is – in human terms. Sha'ul regards all these as “garbage,” again in **verse 8**. **This chapter** show us the only place where we should put our **TRUST**, in the Messiah Yeshua! *15<sup>th</sup> of September 2020.*

**102. 1 Timothy 4:10 CJB:** <sup>10</sup> (*indeed, it is for this, that we toil and strive*): we have our hope set on a living God who is the deliverer of all humanity, especially of those who **TRUST**.  
(*KJV: <sup>10</sup> For therefore we both labour and suffer reproach, because we **TRUST** in the living God, who is the Saviour of all men, specially of those that believe.*)

Once more, in **our verse** today, we see that our **TRUST** in the living God, providing it holds, will result in our salvation. This **whole chapter** is exhorting Timothy to follow the instructions given here. I imagine that Timothy was only a young man, probably in his early 20s, but a firm believer in his salvation from his **TRUST** in the living God. This is also an example for us to follow today. *16<sup>th</sup> of September 2020.*

**103. 1 Timothy 6:17 CJB:** <sup>17</sup> As for those who do have riches in this present world, charge them not to be proud and not to let their hopes rest on the uncertainties of riches but to rest their hopes on God, who richly provides us with all things for our enjoyment.  
(*KJV: <sup>17</sup> Charge them that are rich in this world, that they be not highminded, nor **TRUST** in uncertain riches, but in the living God, who giveth us richly all things to enjoy;*)

I suppose that compared to many in the world, I am considered rich, living in England. In **our verse** today I, and many of you, are charged here by Sha'ul, not to be proud! We are not to put our hopes, or **TRUST**, on these uncertain riches, but to **TRUST** God alone, who provides for all our needs in His abundance and, in **our verse**, our enjoyment. Why, when we have such a God, would we look elsewhere? *17<sup>th</sup> of September 2020.*

**104. Hebrews 13:18 CJB:** <sup>18</sup> Keep praying for us, for we are certain that we have a clear conscience and want to conduct ourselves properly in everything we do.

*(KJV: <sup>18</sup> Pray for us: for we **TRUST** we have a good conscience, in all things willing to live honestly.)*

In **our verse** today, we see that neither the OJB nor the CJB use the word **TRUST**, the CJB uses “certain,” whilst the OJB uses “persuaded.”

However, the general meaning comes across as the same. Whilst it is now too late to pray for the leader(s) of nearly 2,000 years ago, the exhortation still applies to us today, to pray for our leaders. In **our context** today, it is to pray for our spiritual leaders, but to pray for our political leaders is not excluded. The simple truth is that they all need our prayers, as do all our fellow believers.

*18<sup>th</sup> of September 2020.*

**105. 2 John v12 CJB:** <sup>12</sup> Although I have much to write to you people, I would rather not use paper and ink. Instead, I hope to come and see you and to talk with you face to face, so that our joy may be complete.

*(KJV: <sup>12</sup> Having many things to write unto you, I would not write with paper and ink: but I **TRUST** to come unto you, and speak face to face, that our joy may be full.)*

Once again, in **our verse**, the OJB and CJB uses “hope,” whilst the KJV uses **TRUST**. I would seem that the meaning of the word **TRUST** in the KJV is somewhat diluted, since **TRUST** in previous studies implies certainty, whilst hope would imply a degree of uncertainty. In a **previous study, 93**, Sha’ul hoped to call in to see the believers in Rome on his way to Spain. As we know, this didn’t happen, at least, not in the way intended in **that verse**. We don’t know if John made it to see the lady concerned (*a specific congregation, according to my Jewish New Testament Commentary, “lady” being used to avoid the Roman censors! Similarly with “sister” in the last verse*) as this is not revealed in Scripture. Since **all the verses** used in these studies, are listed from my Cruden’s Concordance (*of the KJV*) it would seem that there are a number of occasions where the KJV may have mis-translated as **TRUST**, of the original Hebrew/Greek

*19<sup>th</sup> of September 2020.*

**106. 3 John v14 CJB:** <sup>14</sup> however, I am hoping to see you very soon, and we will speak face to face. *Shalom* to you. Your friends send you their greetings. Greet each of our friends by name.

*(KJV: <sup>14</sup> But I **TRUST** I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.)*

This letter is written to Gaius, a specific person, and through him to his congregation. It is a warning about one Diotrephes.. In **verse 13**, The Elder tells Gaius that he has much to tell him but, hopes (**TRUST** in the *KJV*) to see him very soon, but there is no record of the Elder actually meeting Gaius, so, as in other cases, we don’t know if the Elder ever did meet Gaius again. Hope, does not, in **our verse** today, convey a sense of certainty.

*20<sup>th</sup> of September 2020.*

# TRUSTED

**107. Deuteronomy 32:37 CJB:** <sup>37</sup>Then he will ask, ‘Where are their gods, the rock in whom they **TRUSTED**?’

*(KJV: <sup>37</sup>And he shall say, Where are their gods, their rock in whom they **TRUSTED**.)*

In **our verse** today, this is a rebuke to the people of ADONAI! We see Him asking them, “**Where are their gods, the rock in whom they TRUSTED?**” There is only one God in whom they, and we, can put our **TRUST**, all other gods are fakes, without strength or ability to do or even say anything! We see in the **next verse**, that ADONAI is taunting them, for having gone after false gods. Only ADONAI can be **TRUSTED**.

*21<sup>st</sup> of September 2020.*

**108. Judges 11:20 CJB:** <sup>20</sup>But Sichon did not **TRUST** that Isra’el would only pass through his land, so he gathered all his people together, pitched camp in Yahatz and fought against Isra’el.

*(KJV: <sup>20</sup>But Sihon **TRUSTED** not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.)*

Having now **read the whole chapter**, it has made me weep. Praise the Lord that Yiftach kept his vow, but so sad. ADONAI had kept His word, to defeat the people of ‘Amon, so Yiftach kept his. In **our verse** today, we see that Sichon did not **TRUST** that Isra’el would not attack him, despite their word, so he pre-empted Isra’el, by attacking them first. ADONAI then defeated ‘Amon. Strange that here we see, not that anyone did **TRUST**, but that they did not **TRUST**. Different. *22<sup>nd</sup> of September 2020.*

**109. Judges 20:36 CJB:** <sup>36</sup> and the people of Binyamin realized that they had been beaten. The men of Isra'el, **TRUSTING** the ones they had put in place to ambush Binyamin, gave ground to the men of Binyamin. (*KJV: <sup>36</sup> So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they **TRUSTED** unto the liers in wait which they had set beside Gibeah.*)

In order to get the whole context of what is happening here, it is advantageous to read the last three paragraphs of **Chapter 19** (i.e. **from verse 11**) right to the end of **chapter 20**. A long read admittedly, but worth the effort, to understand why there was a battle between God's chosen people. In **our verse** today, we have what is the turning point in this battle, where, Isra'el's army, having set an ambush, **TRUSTED** in that ambush to defeat the men of Giv'ah. They had already been defeated by Binyamin twice, even though they had sought ADONAI each time, who said to fight. This third time, ADONAI answered the people of Isra'el not only saying to go up and fight, as the first two times, but that He would give them the victory this time. So, this is not so much an example of **TRUSTING** in ADONAI, but **TRUSTING** in the plan of attack, obviously inspired by Him.

*23<sup>rd</sup> of September 2020.*

**110. 2 Kings 18:5 CJB:** <sup>5</sup> He put his **TRUST** in ADONAI the God of Isra'el; after him there was no one like him among all the kings of Y'hudah, nor had there been among those before him. (*KJV: <sup>5</sup> He **TRUSTED** in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.*)

In **our verse** today, we see that Hizkiyahu put his trust in ADONAI, more than any king of Y'hudah before him or those that followed him. As it says in **verse 6**, he clung to ADONAI. Hizkiyahu's **TRUST** in ADONAI his God, would seem to be total – as it should be for him and everyone else, **including us!** He is an example to each one of us, how to **TRUST** in God. As seen in the **previous verse**, he smashed all the things which the people had adopted as idols. As a result of his following ADONAI so completely, he is an example for all of us to follow.

*24<sup>th</sup> of September 2020.*



**111. Psalm 13:5 CJB:** <sup>5</sup> But I **TRUST** in your grace, my heart rejoices as you bring me to safety.

*(KJV: <sup>5</sup> But I have **TRUSTED** in thy mercy; my heart shall rejoice in thy salvation.)*

In **our verse** today, we have different translations of “**chesed**” in the OJB, to “**grace**” in the CJB and “**mercy**” in the KJV. **Chesed** is usually translated “loving kindness,” “mercy,” “steadfast love,” or even “loyalty,” but mostly as “loving kindness.” However, the point here in **our verse**, is that the writer, king David, is putting his **TRUST** in that **chesed**, with the result that his “**heart rejoices as you bring me to safety.**” **Our verse** tells us that if we put our **TRUST** in this **chesed** of God, it will make our hearts rejoice in the safety into which God brings us. *25<sup>th</sup> of September 2020.*

**112. Psalm 22:4 CJB:** <sup>5</sup> <sup>(4)</sup> In you our ancestors put their **TRUST**; they **TRUSTED**, and you rescued them.

*(KJV: <sup>4</sup> Our fathers **TRUSTED** in thee: they **TRUSTED**, and thou didst deliver them.)*

In **this Psalm**, David is crying out to God, but is hearing no reply. In **our verse**, he is complaining that his ancestors, put their **TRUST** in Him and He rescued them. These studies are about **TRUST** and in **our verse**, we see that the people of Isra’el previously **TRUSTED** in ADONAI and their **TRUST** was rewarded by their being rescued from whatever problem they were in at the time. In **this Psalm**, David is not hearing from God, the reason for this is outside these studies. **Our verse** is about the **TRUSTWORTHYNESS** of our God, He is one in whom we can place our total **TRUST**. *26<sup>th</sup> of September 2020.*

**113. Psalm 22:5 CJB:** <sup>6</sup> <sup>(5)</sup> They cried to you and escaped; they **TRUSTED** in you and were not disappointed.

*(KJV: <sup>5</sup> They cried unto thee, and were delivered: they **TRUSTED** in thee, and were not confounded.)*

**Our Psalm** today is the anguished cry of David when it seemed that God had deserted him. His ancestors **TRUSTED** God and He rescued them, but here, David is apparently not getting any answer. Dr Grady S McMurtry of [www.creationworldview.org](http://www.creationworldview.org) has a saying, that God always answers prayers, with “yes,” “no” or “wait.” David was obviously having a “wait” response from God and had to continue to put his **TRUST** in God. We must acknowledge that God’s timing is always perfect, but many of us today don’t like waiting, as, apparently, David was struggling with that response, even though his **TRUST** was in God. *27<sup>th</sup> of September 2020.*

**114. Psalm 22:8 CJB:** <sup>8</sup>“He committed himself to *ADONAI*, so let him rescue him! Let him set him free if he takes such delight in him!”  
(*KJV: <sup>8</sup> He TRUSTED on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.*)

In **our verse** today, we see David writing about how the crowds were sneering at him, “taking the mickey” out of him, because he had no answer (yet) to his prayer and because he **TRUSTED** in *ADONAI*. David continued to **TRUST** in *ADONAI* in spite of all this sneering, and this is the message to us today, whatever happens, we too must continue to put our whole **TRUST** in the Lord our God! 28<sup>th</sup> of September 2020.

**115. Psalm 26:1 CJB:** <sup>1</sup>Vindicate me, *ADONAI*, for I have lived a blameless life; unwaveringly I **TRUST** in *ADONAI*.  
(*KJV: <sup>1</sup> Judge me, O LORD; for I have walked in mine integrity: I have TRUSTED also in the LORD; therefore I shall not slide.*)

What a contrast in David, compared to the previous study! David is saying that he totally, completely **TRUSTS** in *ADONAI*, asking Him to vindicate him (*before whom, we do not know*). Speaking for us, we cannot claim, as did David (*falsely*) to live a blameless life, for we are all sinners. As believers, we can still appeal to *ADONAI*, for Him to vindicate us at the Bema seat, for we **TRUST** Him for that washing away of all our sins, by the blood of Yeshua. Hallelujah! Amen. 29<sup>th</sup> of September 2020.

**116. Psalm 28:7 CJB:** <sup>7</sup>*ADONAI* is my strength and shield; in him my heart **TRUSTED**, and I have been helped. Therefore my heart is filled with joy, and I will sing praises to him.  
(*KJV: <sup>7</sup> The LORD is my strength and my shield; my heart TRUSTED in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.*)

**This Psalm** starts out with David crying out to *ADONAI*, who is apparently not hearing him, or at least not responding to him, at that stage. In **our verse** today though, David is proclaiming that *ADONAI* is his strength and shield! Which of us believers can **not** say how *ADONAI* is our strength and shield, and that we are filled with inner joy, singing His praises to Him? Oh what a God we have, we can put our complete **TRUST** in Him today and every day. Hallelujah! Amen. 30<sup>th</sup> of September 2020.

**117. Psalm 31:14 CJB:** <sup>14</sup> But I, I **TRUST** in you, ADONAI; I say, “You are my God.”

*(KJV: <sup>14</sup> But I **TRUSTED** in thee, O LORD: I said, Thou art my God.)*

From the beginning of **this Psalm**, David is being persecuted, slandered and ridiculed. In **our verse**, however, David is declaring his **TRUST** in ADONAI! From **this verse on**, David is extolling ADONAI. In **our verse and the next one**, he is telling of how ADONAI is to be **TRUSTED**. The Psalm continues with asking ADONAI to help and telling of His greatness, giving glory to Him. Hallelujah! Amen. *1<sup>st</sup> of October 2020.*

**118. Psalm 33:21 CJB:** <sup>21</sup> For in him our hearts rejoice, because we **TRUST** in his holy name.

*(KJV: <sup>21</sup> For our heart shall rejoice in him, because we have **TRUSTED** in his holy name.)*

What joy there is in our hearts, simply “**because we TRUST in His Holy Name.**” This is for all true believers. Whilst I personally, still mourn for my wife, from soon after her death, I was filled with that joy that can only come from ADONAI Himself. I cannot explain it. There is that old song from my childhood: “**TRUST and obey, for there is no other way.....**” and it is true! This is just my testimony to that joy. *2<sup>nd</sup> of October 2020.*

**119. Psalm 41:9 CJB:** <sup>9</sup> Even my close friend, on whom I relied, who shared my table, has turned against me.

*(KJV: <sup>9</sup> Yea, mine own familiar friend, in whom I **TRUSTED**, which did eat of my bread, hath lifted up his heel against me.)*

In **our verse** today, we see that David has found that even his closest friend cannot be **TRUSTED**. As we read through **this Psalm**, we see that he can and does **TRUST** in ADONAI. In the **last verse** we see David blessing ADONAI, the God of Isra’el, extolling His eternal existence. As with David, we know that there is no place or time wherein we cannot place our total **TRUST** in ADONAI. Amen. *3<sup>rd</sup> of October 2020.*

**120. Psalm 52:7 CJB:** <sup>7</sup> “This fellow would not make God his refuge, but **TRUSTED** in his own great wealth, relying on his evil plots.”

*(KJV: <sup>7</sup> Lo, this is the man that made not God his strength; but **TRUSTED** in the abundance of his riches, and strengthened himself in his wickedness.)*

In **our verse** today we see another case of misplaced **TRUST**! This fellow refused to put his **TRUST** in ADONAI, but in his wealth. He relied upon his evil plots and wickedness. What a fool! The old saying of “*you can’t take it with you*” when you die, was just as true in those days as it is today. In **this Psalm**, we see the righteous jeering at the fool, instead of the more usual, other way around. There is only one thing or place or person in whom we can **TRUST**, ADONAI. *4<sup>th</sup> of October 2020.*

**121. Psalm 78:22 CJB:** <sup>22</sup> because they had no faith in God, no **TRUST** in his power to save.

*(KJV: <sup>22</sup> Because they believed not in God, and **TRUSTED** not in his salvation:)*

*(OJB: <sup>22</sup> Because they believed not in Elohim, and **TRUSTED** not in His Yeshuah (salvation);)*

I also quote the OJB since its use of the last word in the verse. When praying, most people finish with “*In the Name of Jesus.*” Many also use “*In the Name of Yeshua,*” which is the name of Jesus in Hebrew. I quote that for everyone to see the meaning of the word Yeshua.

Reading **this Psalm** from **verse 12**, shows how, the people of Ya’akov, that is Isra’el, did not place their **TRUST** in the power of ADONAI to save them. We see that they made ADONAI angry in **verse 21** and **our verse** explains why He was so angry with them. Because they had neither faith nor **TRUST** in ADONAI. The message here today for us, is that we must place our **TRUST** in Him at all times and circumstances, in order not to provoke Him to anger! *5<sup>th</sup> of October 2020.*

**122. Isaiah 47:10 CJB:** <sup>10</sup> You were at ease in your wickedness, you thought, “No one sees me.” Your “wisdom” and “knowledge” perverted you, as you thought to yourself, “I am important, and no one else.”

*(KJV: <sup>10</sup> For thou hast **TRUSTED** in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.)*

Reading the **whole chapter** today, shows what is going to happen to the Kasdim (*Chaldeans*) of Babylon. They were sitting at ease, doing all their wickedness, thinking no one could see what they were up to, BUT God could see! God saw what way in which they were treating the people of God, the Isra’elis, and He was going to punish the Kasdim for their **TRUSTING** in their wickedness and self-importance, and their “wisdom” and “knowledge!” So, for now, there is no other place to put our **TRUST** but in ADONAI and if we place that **TRUST** anywhere else, it will lead to disaster, as for those Kasdim.

*6<sup>th</sup> of October 2020.*

**123. Jeremiah 13:25 CJB:** <sup>25</sup> This is what you get,” says ADONAI, “the portion I measure out to you, because you have forgotten me and **TRUSTED** in the lie.

*(KJV: <sup>25</sup> This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and **TRUSTED** in falsehood.)*

Please read the **whole chapter** to understand the context of **our verse**. Isra’el, Y’hudah and all Yerushalayim have committed so much sin, and forgotten ADONAI, having convinced themselves that they are OK with God, which is the lie, and **TRUSTED** in that lie, that ADONAI is telling them that He will have them exiled from the land. This is another example of not just misplaced **TRUST**, but of terrible sin that has produced that lie, in which they **TRUST**. This is the message for us, to make sure that we don’t become so enmeshed in evil and sin, that we convince ourselves that we are OK. We must continually examine ourselves!

*7<sup>th</sup> of October 2020.*

**124. Jeremiah 48:7 CJB:** <sup>7</sup> Because you **TRUST** in your deeds and your wealth, you too will be captured. Together with his priests and princes, K'mosh will go into exile.

*(KJV: <sup>7</sup>For because thou hast **TRUSTED** in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.)*

Chemosh was the national deity of Moab. Jeremiah is, in **this chapter**, foretelling the destruction of Moab. **Our verse** today gives the reason for this destruction, they **TRUSTED** in their works, wealth and Chemosh, their god. The result of this will be the destruction of every city in Moab and all the priests (*of Chemosh*) and all her princes will go into exile! Their god, Chemosh, will not save them. They have put their **TRUST** in the wrong thing, which cannot save them. *8<sup>th</sup> of October 2020.*

**125. Jeremiah 49:4 CJB:** <sup>4</sup> Why do you take such pride in the valleys, your well-watered valleys, rebellious daughter? You **TRUSTED** in your riches and thought, 'Who can attack me?'

*(KJV: <sup>4</sup>Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that **TRUSTED** in her treasures, saying, Who shall come unto me?)*

In **our verse** today, we see that Amon thought that they were impregnable because of their wealth. They simply **TRUSTED** in that wealth. What stupidity! What misplaced **TRUST**! These Amonites thought that that they had it made, but how wrong could they be! They failed to look to ADONAI for their protection, to **TRUST** in Him instead. The **following verse** told them what was to happen to them – terror and exile! Once again in the word of God, we see another example of misplaced **TRUST**. For us today, we must learn that there is only one place or person in whom we can safely put our **TRUST**, and that is in ADONAI. *9<sup>th</sup> of October 2020.*

**126. Daniel 3:28 CJB:** <sup>28</sup> N'vukhadnetzar said, "Blessed be the God of Shadrakh, Meishakh and 'Aved-N'go! He sent his angel to deliver his servants who **TRUSTED** in him. They defied the royal order to the point of being willing to give up their bodies, in order not to serve or worship any god but their own God.

*(KJV: <sup>28</sup> Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that **TRUSTED** in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.)*

**Our verse** today is part of the incredible (*true*) story of power of our God to save, when we put our lives on the line to **TRUST** absolutely in our God! **WOW!!!** This happening even brought N'vukhadnetzar to realise that the Lord God of Isra'el is above all other gods. Just think about how these 3 Jews must have felt as they were being carried to the furnace (*so hot that those carrying them were killed*) putting their entire **TRUST** in ADONAI. Is my **TRUST**, or your **TRUST**, strong enough to be willing to go through a threatening situation like this one that they endured? *10<sup>th</sup> of October 2020.*

**127. Zephaniah 3:2 CJB:** <sup>2</sup> She wouldn't listen to the voice, wouldn't receive correction; she didn't **TRUST** in ADONAI, didn't draw close to her God.

*(KJV: <sup>2</sup> She obeyed not the voice; she received not correction; she **TRUSTED** not in the LORD; she drew not near to her God.)*

Reading **from Verse 13** of the **previous chapter** to **verse 5** of **our chapter**, reveals that the "she" referred to, is possibly a city of Ashur, but it is ambiguous, so it could be Yerushalayim. Yet the **next 3 verses** after **our verse** would indicate the latter. She, the inhabitants, would not listen to the voice or receive correction from ADONAI. **Verse 1** tells how she is filthy and defiled, gone far away from her God. ADONAI expresses His concern for them in **verse 5ff** and how He will deal with them. Not a very clearly shown action. The whole point being that they would not listen to the voice of ADONAI or receive His correction. Not a good example for us today, the lesson is, we must not allow ourselves to get into the same situation.

*11<sup>th</sup> of October 2020.*

**128. Matthew 27:43 CJB:** <sup>43</sup> “He **TRUSTED** God? So, let him rescue him if he wants him!<sup>g</sup> After all, he did say, ‘I’m the Son of God’!  
(*KJV: <sup>43</sup> He **TRUSTED** in God; let him deliver him now, if he will have him: for he said, I am the Son of God.*)

**Our verse** today, is a part of the mocking Yeshua suffered when He was on that cross (*execution stake*). It came from the highest in the land, all the most senior religious people. They mocked His **TRUST** in His Father, but, praise GOD, His **TRUST** never wavered, even whilst undergoing the most excruciating pain and that mockery and His naked exposure, up on that cross! Crucifixion is still one of the most painful and extended forms of death, along with the shame of being **totally** naked (*unlike the paintings we see*). Yet, in spite of that, Yeshua endured all that, to take my sin on His “back.” Father God, we pray that we shall never be put to such extreme pain and mockery, but should anything like that happen to us, may we maintain our **TRUST** in You, Father. Amen. *12<sup>th</sup> of October 2020.*

**129. Luke 11:22 CJB:** <sup>22</sup> But when someone stronger attacks and defeats him, he carries off all the armour and weaponry on which the man was depending and, divides up the spoils.  
(*KJV: <sup>22</sup> But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he **TRUSTED**, and divideth his spoils.*)

**Our verse** today is part of a series of parables that Yeshua was telling the people. Since these studies are on the word **TRUST**, it is interesting to note that the OJB agrees with the CJB that the correct translation should be depend(ing) not **TRUST**. These **2 verses, v21-22** are an example of **TRUST** in armour and weapons, not being enough when a stronger person or entity attacks. Our earthly goods are of no use to us when we die, the only place worthy of our **TRUST** is in ADONAI Himself. Hence, this is where we must put our **TRUST**. *13<sup>th</sup> of October 2020.*



**130. Luke 18:9 CJB:** <sup>9</sup>Also, to some who were relying on their own righteousness and looking down on everyone else, he told this parable:  
(*KJV: <sup>9</sup>And he spake this parable unto certain which **TRUSTED** in themselves that they were righteous, and despised others:*)

**Our verse** today is the introduction to a parable, warning about our attitude to others. We must NOT rely or **TRUST** in ourselves in any way, to be right with ADONAI. That is self righteousness and this will cut no ice with our Father God! The parable which follows **our verse**, show the 2 extremes of the way in which the people of Yeshua's day looked up to or down upon others, however, only the latter of the 2 people was made right in God's eyes and not the 1<sup>st</sup>. The Pharisee, in his self-righteousness, looked down on the tax collector. 14<sup>th</sup> of October 2020.

**131. Luke 24:21 CJB:** <sup>21</sup>And we had hoped that he would be the one to liberate Isra'el! Besides all that, today is the third day since these things happened;  
(*KJV: <sup>21</sup>But we **TRUSTED** that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done.*)

Once again, the KJV mistranslates the word Tikvah (*OJB*) as **TRUST**. Ha'Tikvah is the name of the Isra'eli National Anthem and it means "The Hope." The 2 disciples had hoped that Yeshua was the one to liberate Isra'el. We see here in **our verse** today, the difference between hope and **TRUST**, their hope was not realised. **TRUST** is a more positive word. This is why they are 2 different words, whilst similar, they do not quite have the same meaning. One might say, I hope that we win the war, with no certainty, whilst I **TRUST** that ADONAI will help us win the war, which has much more certainty. 15<sup>th</sup> of October 2020.

**132. Ephesians 1:12 CJB:** <sup>12</sup>so that we who earlier had put our hope in the Messiah would bring him praise commensurate with his glory.  
(*KJV: <sup>12</sup>That we should be to the praise of his glory, who first **TRUSTED** in Christ.*)

Sha'ul is expressing his desire, that we should bring praise and glory to the Messiah Yeshua, we who had earlier put our **TRUST**, hope, in Him. The **previous verse** shows that we are predestined to do this, in accordance with the will of Him who gave us an inheritance. It is our pleasure, if not our duty, to bring that praise and glory to Him, who picked, or chose us in advance. Hallelujah! Amen. 16<sup>th</sup> of October 2020.

**133. Ephesians 1:13 CJB:** <sup>13</sup> Furthermore, you who heard the message of the truth, the Good News offering you deliverance, and put your **TRUST** in the Messiah were sealed by him with the promised *Ruach HaKodesh*,

*(KJV: <sup>13</sup> In whom ye also **TRUSTED**, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,)*

Those of us who have put our **TRUST** in our Messiah Yeshua, have been sealed with the Holy Spirit, the promise of our deliverance. **Our verse** today affirms this. We, who were chosen in advance (*Verse 11*) **TRUSTED** in the Messiah and that **TRUST** was sealed by the Holy Spirit. We can thus, rejoice in our salvation. Hallelujah! Thank you, Father God, Son and Holy Spirit. Amen. *17<sup>th</sup> of October 2020.*

**134. 1 Peter 3:5 CJB:** <sup>5</sup> This is how the holy women of the past who put their hope in God used to adorn themselves and submit to their husbands, *(KJV: <sup>5</sup> For after this manner in the old time the holy women also, who **TRUSTED** in God, adorned themselves, being in subjection unto their own husbands:)*

Reading **this Chapter** down to **verse 9** or so, brings to mind, that in most Churches these days, the congregations are mostly comprised of the fairer sex. It causes me to ask myself why? Could the situation outlined in **verses 1 to 6** have anything to do with this? This is not to ignore **verse 7!** **Our verse** today shows how, in previous ages, ladies put their **TRUST**, or hope, in the Lord God of Isra'el and how they acted toward their husbands and toward ADONAI. I may NOT judge, but I observe the situation today. How much **TRUST** do any of us really put in ADONAI?

*18<sup>th</sup> of October 2020.*

# TRUSTEDST

**135. Deuteronomy 28:52 CJB:** <sup>52</sup> They will besiege all your towns until your high, fortified walls, in which you **TRUSTED**, collapse everywhere in your land, which ADONAI your God gave you

*(KJV: <sup>52</sup> And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou **TRUSTEDST**, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.)*

In **verses 1-14** of **this chapter**, ADONAI is outlining all the good He will do for the children of Isra'el, **as long as** they obey His Torah. The rest of **the chapter** outlines the terrible things He will bring upon them if they do not obey His Torah. In **our verse** today, He tells them that everything in which they **TRUSTED**, because they did not **TRUST** in Him, will collapse, even the walls of their towns and villages. We begin to realise, more and more, that there is only one place in which we can put our **TRUST** today, one person upon whom we can totally rely, only ADONAI Himself. 19<sup>th</sup> of October 2020.

**136. Jeremiah 5:17 CJB:** <sup>17</sup> They will eat up your harvest and your bread, they will eat up your sons and your daughters, they will eat up your flocks and your herds, they will eat up your vines and your fig trees; with the sword they will beat down your fortified cities, in which you **TRUST**. *(KJV: <sup>17</sup> And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou **TRUSTEDST**, with the sword.)*

Yirmeyahu (*Jeremiah*) had been given a warning for the people by ADONAI, that terrible things were going to happen to them as a result of their waywardness, refusing to listen to ADONAI their God. **Our verse** today is saying exactly what is going to happen to the people of Yerushalayim, terrible things, because they **TRUSTED** in the fortifications of their walled cities for their protection, instead of **TRUSTING** in the Lord God. Once again, we see that there is only one in whom we can and must put our **TRUST** today, that is in ADONAI Himself. Amen. 20<sup>th</sup> of October 2020.

**137. Jeremiah 12:5 CJB:** <sup>5</sup> If racing men on foot exhausts you, how will you compete against horses? You may feel secure in a land at peace, but how will you do in the Yarden's thick brush?

*(KJV: <sup>5</sup> If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou **TRUSTEDST**, they wearied thee, then how wilt thou do in the swelling of Jordan?)*

*(OJB: <sup>5</sup> If thou hast run with the ragelim (footmen), and they have wearied thee, then how canst thou contend with susim? And if in the eretz shalom thou art complacent, then how wilt thou do in the thickets of the Yarden?)*

What the KJV translates as **TRUST**, the CJB translates as **SECURE**, whilst the OJB gives **COMPLACENT** which are completely different from **TRUST**. Jeremiah's discourse against the people of Isra'el, culminates in **our verse** today, that they may feel secure or are **TRUSTING** in the land at peace, but how will they cope when big trouble comes upon them? They become exhausted when running in a race and cannot compete at all against horses, so when the enemy comes, what will they do? Their **TRUST** is misplaced. In words of the mouth, they are near ADONAI, but He is far from their hearts, **verse 2**. They do not, in Spirit and truth, put their **TRUST** in ADONAI, which is the only place for us, true believers today, to put our **TRUST**, is in the only **TRUSTWORTHY** one, ADONAI.

*21<sup>st</sup> of October 2020.*

How on earth does one pronounce **TRUSTEDST**? 😊

# TRUSTEST

**138. 2 Kings 18:19 CJB:** <sup>19</sup> Rav-Shakeh addressed them: “Tell Hizkiyahu: ‘Here is what the great king, the king of Ashur, says: “What makes you so confident?  
*(KJV: <sup>19</sup> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou TRUSTEST?)*

In the paragraph containing **our verse**, Rav-Shakeh is taunting Hizkiyahu for **TRUSTING** in Pharaoh and later, in ADONAI. One doesn’t taunt the living God and leave unhurt, as we read at the end of the **next chapter!** As we read in the **next chapter**, Hizkiyahu turned to ADONAI for help in this situation, he placed his **TRUST** in ADONAI and his **TRUST** was “rewarded.” So too, as true believers, there is only one reliable place or person in whom we may ever put our **TRUST**, and that is in ADONAI our God. Help us Lord God, to remember this whenever we find ourselves in trouble, large or small. *22<sup>nd</sup> of October 2020.*

**139. Isaiah 36:4 CJB:** <sup>4</sup> Rav-Shakeh addressed them: “Tell Hizkiyahu: ‘Here is what the great king, the king of Ashur, says: “What makes you so confident?  
*(KJV: <sup>4</sup> And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou TRUSTEST?)*

**This chapter** is almost word for word the same as in **2 Kings 18**. Rav Shakeh is mocking Hizkiyahu for his **TRUST** in ADONAI, the Lord God of the kingdom of Y’hudah. In the **next chapter**, we see Isaiah telling Hizkiyahu that ADONAI would deal with the situation, causing Senecherib, king of Ashur’s destruction and the total destruction of his army of 185,000 which was surrounding Yerushalayim. This happened because Hizkiyahu went to the Temple with his clothes torn to seek, humbly and so put his complete **TRUST** in ADONAI. Once again, we see that there is only one place to put our **TRUST**, in ADONAI, the only God. *23<sup>rd</sup> of October 2020.*

**140. 2 Kings 18:21 CJB:** <sup>21</sup> Now look! Relying on Egypt is like using a broken stick as a staff — when you lean on it, it punctures your hand. That’s what Pharaoh, king of Egypt, is like for anyone who puts his **TRUST** in him.

*(KJV: <sup>21</sup> Now, behold, thou **TRUSTEST** upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh, king of Egypt, unto all that **TRUST** on him.)*

In **our verse** today, we see that Rav-Shakeh is offering good advice to Hizkiyahu, inasmuch as it was wrong of Hizkiyahu to even think about putting his **TRUST** in Pharaoh. It was hardly heaven sent advice though! Rav-Shakeh goes on in the **next verse** to mock ADONAI which was his **BIG** mistake, he obviously didn’t know **Genesis 12:3** or if he did, he didn’t understand it: “I will curse those who mock/demonise/denigrate/ ignore you!” Hizkiyahu, in the **next chapter** went into the Temple and pleaded with ADONAI to save him and the people. ADONAI was merciful and saved them since he had placed his **TRUST** in ADONAI. This is the only place where our **TRUST** may be put too. 24<sup>th</sup> of October 2020.

**141. Isaiah 36:6 CJB:** <sup>6</sup> Look! Relying on Egypt is like using a broken stick as a staff, when you lean on it, it punctures your hand. That’s what Pharaoh king of Egypt is like for anyone who puts his **TRUST** in him. *(KJV: <sup>6</sup> Lo, thou **TRUSTEST** in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that **TRUST** in him.)*

This is more of the same, almost word for word, for the 4<sup>th</sup> time! What more can be said? Relying on anyone else but ADONAI can result in injury of oneself! Don’t do it!!! There is only one (*Trinity*) in whom we can safely put our **TRUST** and that is in ADONAI Himself. 25<sup>th</sup> of October 2020.

**142. 2 Kings 19:10 CJB:** <sup>10</sup> “This is what you are to say to Hizkiyahu king of Y’hudah: ‘Don’t let your God in whom you **TRUST** deceive you by saying, “Yerushalayim will not be handed over to the power of the king of Ashur.” *(KJV: <sup>10</sup> Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou **TRUSTEST** deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.)*

In **this chapter**, in **our verse** today, Sancheriv, king of Ashur, had sent this letter to Hizkiyahu, taunting him about **TRUSTING** in his God. Saying how the gods of all the other lands had not saved them, so why should ADONAI save Yerushalayim? He was to learn the hard way, that ADONAI is a REAL God, not just a carved piece of wood, metal or rock, as the gods of all the other lands, conquered by Sancheriv. ADONAI is the living Lord God of Isra’el, let that never be forgotten, even today! We must put our complete **TRUST** in Him every day and all day, for there is none other **TRUSTWORTHY!** Amen. 26<sup>th</sup> of October 2020.

**143. Isaiah 37:10 CJB:** <sup>10</sup> “This is what you are to say to Hizkiyahu king of Y’hudah: ‘Don’t let your God in whom you **TRUST** deceive you by saying, “Yerushalayim will not be handed over to the power of the king of Ashur.”

*(KJV: <sup>10</sup> Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou **TRUSTEST**, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.)*

Although this is the 3<sup>rd</sup> time we have seen this in the Scriptures, we see further down **the chapter**, the list of kings and countries that the kings of Ashur had destroyed and their gods. In **verses 15 to 20**, we see the prayer, really a plea to God, offered by Hizkiyahu to ADONAI in the temple after spreading out the letter from Sancheriv. Then we see how ADONAI responded to that prayer in **verses 26 to 38** of **this chapter**. Hizkiyahu **TRUSTED** in ADONAI and his **TRUST** was rewarded. Hallelujah, what a God we serve! Amen. **WE** must put our complete **TRUST** in ADONAI, always!

*29<sup>th</sup> of October 2020.*

# TRUSTETH

**144. Job 40:23 CJB:** <sup>23</sup> If the river overflows, it doesn't worry him; he is confident even if the Yarden rushes by his mouth.

*(KJV: <sup>23</sup> Behold, he drinketh up a river, and hasteth not: he **TRUSTETH** that he can draw up Jordan into his mouth.)*

Reading from **verse 15** in **our chapter** to **our verse** today, we see that the subject here is the Behemoth and his considerable strength and capabilities. He is so big, that, as in **our verse** today, even if the river Jordan overflows, according to the OJB and CJB, it doesn't worry him. He remains confident, even if the river rushes past his mouth in its flood, **TRUSTING** that he is big and strong enough to cope with the situation. The KJV is a quite incomprehensible translation, the translators obviously had a vivid imagination, putting down their own ideas rather than something like a correct translation. Or maybe they didn't have enough knowledge of Hebrew.

*27<sup>th</sup> of October 2020.*

**145. Psalm 21:7 CJB:** <sup>7</sup> For the king puts his **TRUST** in ADONAI, in the grace of 'Elyon; he will not be moved.

*(KJV: <sup>7</sup> For the king **TRUSTETH** in the LORD, and through the mercy of the most High he shall not be moved.)*

In **this Psalm** of king David, he is saying that he puts his **TRUST** in ADONAI and that through the grace of ADONAI, he will not be moved, his **TRUST** is not misplaced. David is extolling his God and, as in **Verse 1**, he finds joy in the strength of ADONAI and in His victory. What a **wonderful Psalm**, extolling ADONAI and some of His attributes, and how David, having put his **TRUST** in Him is not moved (*neither by enemies nor by problems*). Hallelujah! Today would have been Sheila's 85<sup>th</sup> birthday.

*30<sup>th</sup> of October 2020.*



**146. Psalm 32:10 CJB:** <sup>10</sup> Many are the torments of the wicked, but grace surrounds those who **TRUST** in ADONAI.  
(*KJV: <sup>10</sup> Many sorrows shall be to the wicked: but he that **TRUSTETH** in the LORD, mercy shall compass him about.*)

Thank You Father God, that whilst the wicked are tormented, Your grace surrounds us, who are true believers. Hallelujah! **Our Psalm** today shows us what happens when we confess our **specific** sins, not just generally, we can **TRUST** in ADONAI, to give us His grace. This not to say that by **TRUSTING** in ADONAI, we escape all the problems of life, we do not! We do not, however, have all the torments that the wicked suffer, we shall have that inner peace, which passes all understanding, that the wicked can never achieve. Thank You Father God, again and again, for the future to which we look forward, as it says in **Psalm 84:4**. Amen.

*31<sup>st</sup> of October 2020.*

**147. Psalm 34:8 CJB:** <sup>8</sup> Taste, and see that ADONAI is good. How blessed are those who take refuge in him!  
(*KJV: <sup>8</sup> O taste and see that the LORD is good: blessed is the man that **TRUSTETH** in him.*)

We are to taste and see that ADONAI is good. How do we do that? By walking in His ways, we shall see (*taste*) that it is good so to do, we shall feel the joy within us when troubles strike. Having **TRUSTED** Him, we shall know His blessings upon us, that inner joy that the world cannot understand nor give. Hallelujah! Thank You Father God, You can do what is impossible for man. Amen.

*1<sup>st</sup> of November 2020.*

**148. Psalm 84:12 CJB:** <sup>12</sup> ADONAI-Tzva'ot, how happy is anyone who **TRUSTS** in you!  
(*KJV: <sup>12</sup> O LORD of hosts, blessed is the man that **TRUSTETH** in thee.*)

**This Psalm**, I currently read every day this year, until my next birthday.... In **our verse**, the last of **this Psalm**, shows how we will be rewarded for our **TRUST** in ADONAI-Tzva'ot, but only if do put our whole **TRUST** in Him. That **TRUST** will be rewarded with blessing, happiness and what a reward that is, to be filled with the inner joy of the Lord, of which nothing on earth can replicate. Hallelujah! This day would have been our 63<sup>rd</sup> Wedding Anniversary and, the 103<sup>rd</sup> of the Balfour Declaration. *2<sup>nd</sup> of November 2020*

**149. Proverbs 16:20 CJB:** <sup>20</sup> He who has skill in a matter will succeed; he who **TRUSTS** in ADONAI will be happy.  
(KJV: <sup>20</sup> He that handleth a matter wisely shall find good: and whoso **TRUSTETH** in the LORD, happy is he.)

Verses in Proverbs tend to be each standing alone, rather than be a part of a text. Our verse today puts together success and happiness. If ADONAI has given a skill, then the recipient will succeed as they use it as and when we (*completely*) **TRUST** in the Lord, we shall be happy. When troubles strike, we shall remain happy as we **TRUST** in the Lord God. The world has no explanation for this and cannot offer the same joy in our inner being. Thank You, Father God, for all that You are to me. You are everything to me in my life. Hallelujah! Amen. *3<sup>rd</sup> of November 2020.*

**150. Jeremiah 17:7 CJB:** <sup>7</sup> Blessed is the man who **TRUSTS** in ADONAI; ADONAI will be his security.  
(KJV: <sup>7</sup> Blessed is the man that **TRUSTETH** in the LORD, and whose hope the LORD is.)

Verse 5 tells us that there is a curse on anyone who puts their **TRUST** in humans, those who turn away from ADONAI! Opposite to this is, in our verse today, that by putting our **TRUST** in ADONAI, we shall be blessed and secure. Verses 6 and 8 liken this situation to a tree in the desert, suffering in the heat (*troubles around it*) producing nothing and a tree by the river, impervious to the heat (*troubles around it*) and producing fruit. Each of us has to make a decision in our lives, where will we put our **TRUST**, to which tree shall we be likened? The choice is ours alone. *4<sup>th</sup> of November 2020.*

**151. Psalm 57:1 CJB:** <sup>1</sup> Show me favour, God, show me favour; for in you I have taken refuge. Yes, I will find refuge in the shadow of your wings until the storms have passed.  
(KJV: <sup>1</sup> Be merciful unto me, O God, be merciful unto me: for my soul **TRUSTETH** in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.)

Between the translations of our verse today, the OJB and the CJB use the word “refuge” instead of **TRUST**, which gives us an alternative meaning of the word **TRUST**. The CJB is a word for word translation of the 1<sup>st</sup> half of *this verse* from the Hebrew. In our verse today, we see how we will find refuge (or **TRUST**) in the shadow of ADONAI’s wings. This is where we must put our **TRUST** (*take refuge*) when storms (*CJB*) calamities (*KJV*) and devastations (*OJB*) whilst these things pass. ADONAI is the only place in which we can safely put our **TRUST**. Hallelujah! *5<sup>th</sup> of November 2020.*

**152. Psalm 86:2 CJB:** <sup>2</sup> Preserve my life, for I am faithful; save your servant, who puts his **TRUST** in you because you are my God.  
(*KJV: <sup>2</sup> Preserve my soul; for I am holy: O thou my God, save thy servant that **TRUSTETH** in thee.*)

In the first part of **our verse** today, it would appear that David is trying a little self-justification before ADONAI, but David is also crying out to ADONAI for help, since he puts his **TRUST** in Him. Having pleaded for His help, in **verses 8 to 10 and 15**, he praises ADONAI. As we **TRUST** in ADONAI in our troubles, we too should remember not to try to justify ourselves before Him, but to praise Him, for whether or not it is in God's plan to rescue us at this point in our lives, He is still worthy of all of our **TRUST** and our praise. Amen. 6<sup>th</sup> of November 2020.

**153. Psalm 115:8 CJB:** <sup>8</sup> The people who make them will become like them, along with everyone who **TRUSTS** in them.  
(*KJV: <sup>8</sup> They that make them are like unto them; so is every one that **TRUSTETH** in them.*)

We must only put our **TRUST** in one, ADONAI! Those who worship idols of any sort, become like them. They lose the ability to see, hear, feel, smell or even speak (*truth*) all they can do, is to mock believers in the living Lord God of Isra'el. Well, we don't like being mocked, but we can take it, for they mocked our Saviour on the cross, but **we** are sure of our eventual Heavenly destination. Hallelujah! We pray for those who mock us, that the Lord would open their eyes to see the real truth. Thank You, Father God, that we have Your Ruach Ha'kodesh to help us withstand that mocking by those blinded ones. Amen. 7<sup>th</sup> of November 2020.

**154. Psalm 135:18 CJB:** <sup>18</sup> The people who make them will become like them, along with everyone who **TRUSTS** in them.  
(*KJV: <sup>18</sup> They that make them are like unto them: so is every one that **TRUSTETH** in them.*)

Now there is a thing, identical words to **Psalm 115:8** in both translations. Those who **TRUST** in these idols, will become as useless as the idols themselves! The idols are absolutely useless, they cannot see, hear, listen nor speak! Yet some people are stupid enough to think they will in some way protect them. From what? Absolutely no problem of any kind. **TRUSTING** in idols is a misplaced **TRUST**! Thank You ADONAI, that You are our shield, You will overcome all sorts of problems and attacks. You are our protection, we can **TRUST** in You right to our end, when we can look forward to spending eternity with you. Hallelujah! Amen. 8<sup>th</sup> of November 2020.

**155. Proverbs 11:28 CJB:** <sup>28</sup> He who **TRUSTS** in his riches will fall but, the righteous will flourish like sprouting leaves.  
*(KJV: <sup>28</sup> He that **TRUSTETH** in his riches shall fall; but the righteous shall flourish as a branch.)*

In **our**, more or less “stand alone,” **verse**, we see a warning over where NOT to place our **TRUST**. **Verse 24** gives the reason for that, but it does not say to give away all we have, it says to give freely. In other words, when we see a need and we have the resources, we should give to meet that need. Now if we **TRUST** in our riches to meet all our own needs and fail to meet the needs of others, then, as **our verse** today says, we shall fall. When we have a need of our own, those riches will have “vaporised!” There is only one person/place in which we should place our **TRUST**, only in ADONAI, there is no-one else so **TRUSTWORTHY**.  
*9<sup>th</sup> of November 2020.*

**156. Proverbs 28:26 CJB:** <sup>26</sup> He who **TRUSTS** in himself is a fool, but he who lives by wisdom will escape.  
*(KJV: <sup>26</sup> He that **TRUSTETH** in his own heart is a fool: but whoso walketh wisely, he shall be delivered.)*

In **our verse** today, we read that **TRUSTING** in oneself for anything, shows that we are fools. The second half of **our verse**, shows that walking wisely enables us to escape. With what wisdom, and from what shall we escape? The wisdom is to **TRUST** only in ADONAI and the deliverance is, at the end of days, to escape the Lake of Fire! What greater incentive is there to put our complete **TRUST** in the Lord God of Isra’el? There is none! We must only put our **TRUST** in Him.  
*10<sup>th</sup> of November 2020.*

**157. Isaiah 26:3 CJB:** <sup>3</sup> “A person whose desire rests on you, you preserve in perfect peace, because he **TRUSTS** in you.  
*(KJV: <sup>3</sup> Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he **TRUSTETH** in thee.)*

We see in **our verse** today, that when we let our thoughts dwell upon ADONAI and all His doings, the result of this, is that we will **TRUST** in Him and he then gives us His perfect peace. Many other places in Scripture teach us that there is no other way to have that peace but to totally **TRUST** in ADONAI. The old Sunday School song: “**TRUST** and obey, for there’s no other way, to be happy (*at peace*) in Jesus, but to **TRUST** and obey.” This is completely true. That **TRUSTING** involves always looking to ADONAI, to watch and see what He is doing in the world around us, and to listen for Him to speak to us, instructing us in the way we should go. That may be a voice we hear, or it may be words that form in our mind. Only keep our mind stayed on Him. Amen.  
*11<sup>th</sup> of November 2020.*

**158. Jeremiah 17:5 CJB:** <sup>5</sup> Here is what ADONAI says: “A curse on the person who **TRUSTS** in humans, who relies on merely human strength, whose heart turns away from ADONAI.

*(KJV: <sup>5</sup> Thus saith the LORD; Cursed be the man that **TRUSTETH** in man, and maketh flesh his arm, and whose heart departeth from the LORD.)*

In **our verse** today, we see how much ADONAI thinks of our **TRUST** in ourselves and our fellow humans, He puts a curse on our own efforts - when we turn away from Him. That is not a place to be when ADONAI puts a curse on anyone or anything - that is a terrifying thought!!! There is only one safe place/person to put our **TRUST** and that is in ADONAI Himself and nowhere/no-one else. O thank You, Father God, that You are always there for us when we turn to You. Amen. *12<sup>th</sup> of November 2020.*

**159. Habakkuk 2:18 CJB:** <sup>18</sup> What good is an idol, once its maker has shaped it, a cast metal image and a teacher of lies, that its maker puts his **TRUST** in it, and goes on making non-gods, unable to talk?

*(KJV: <sup>18</sup> What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work **TRUSTETH** therein, to make dumb idols?)*

**Our verse** today, illustrates exactly what is wrong with putting one's **TRUST** in an idol. It teaches, by its mere existence, that it will do no good, and will lead one away from ADONAI. **Verse 19** gives the lie to all this and **verse 20** tells what we ought to do, is to be silent before ADONAI, listen to what He is trying to tell us. O what a difference, the two opposite extremes, ADONAI one way and idols at the other extreme. Thank You Father God, that You are always there that we might turn to You.

*13<sup>th</sup> of November 2020.*

**160. 1 Timothy 5:5 CJB:** <sup>5</sup> Now the widow who is really in need, the one who has been left all alone, has set her hope on God and continues in petitions and prayers night and day.

*(KJV: <sup>5</sup> Now she that is a widow indeed, and desolate, **TRUSTETH** in God, and continueth in supplications and prayers night and day.)*

**This chapter of 1<sup>st</sup> Timothy**, is all about the behaviour towards and treatment of older people in the Fellowship, particularly widows. The really needy widow, spends her time praying to ADONAI because she has put her **TRUST** in Him, to supply her needs. For those, who are all alone, we must put our **TRUST** in the only one who can help us, ADONAI Himself. The old song comes to mind again: “**TRUST** and obey, for there's no other way....”

**TRUST** ADONAI!

*14<sup>th</sup> of November 2020.*

# TRUSTING

**161. Psalm 112:7 CJB:** <sup>7</sup> He will not be frightened by bad news; he remains steady, **TRUSTING** in ADONAI.  
(**KJV:** <sup>7</sup> *He shall not be afraid of evil tidings: his heart is fixed, **TRUSTING** in the LORD.*)

In **our verse** today, we see that the one who **TRUSTS** in ADONAI is not frightened by bad news, they remain steady and (*verse 1*) is happy. All we have to do, is put our whole **TRUST** in ADONAI, even when bad things happen, He is always there for us to rely upon. This does not mean that nothing bad will ever happen to us, we don't know His plans and purposes, but He will always be there with us through bad times and good. Think about those Coptic Christians years ago, who, many years ago now, in complete **TRUST**, were singing praises to Yeshua as they were beheaded by the Islamist terrorists. O that I would be that brave, but I do praise the Lord! Amen.  
*15<sup>th</sup> of November 2020.*

# TRUSTY

**162. Job 12:20 CJB:** <sup>20</sup> Those who are **TRUSTED** he deprives of speech, and he removes the discernment of the aged.

*(KJV: <sup>20</sup> He removeth away the speech of the **TRUSTY**, and taketh away the understanding of the aged.)*

We see in **our verse**, that ADONAI does what He wants. As **our verse** today says, those whom we think of as **TRUSTED**, He deprives them of the ability to speak, He also takes away the ability of us aged, to discern situations. Job is, in this passage, arguing with the “Comforters,” who, in **previous chapters**, had been chiding Job for **TRUSTING** so much in ADONAI and this passage is Job rebutting their arguments. ADONAI can do no wrong, even when we disagree with Him, He is always right, since He knows the end from the beginning! All glory and honour and praises belong to our God, He alone is completely **TRUSTWORTHY**. Amen.

*16<sup>th</sup> of November 2020.*

**Conclusion?** That God alone is the one in whom we may **safely** put our complete **TRUST**, there is none other! Not ourselves, other people, much less idols or our “lucky charms” that some always keep with them.